



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LOKUQALA (P1)

NOVEMBA 2011

IMEMORANDAMU

AMAMAKI: 80

Le memorandamu inamakhasi ama-6.

ISIQEPHU A: ISIVIVINYO SOKUQONDISISA**UMBUZO 1**

- 1.1 1.1.1 Indlela efanayo abafundi abagqoka ngayo uma beya ezikoleni/indlela efanayo abantu abagqoka ngayo. (1)
- 1.1.2 Kwenziwa ucwaningo. (1)
- 1.1.3 Inhloso yomfaniswano kwakungukuthi abafundi babukeke ngendlela efanayo ukuze nalabo abaphuma emakhaya ahluphekayo bangaveli obala/bangabonakali. (1)
- 1.1.4 Ngokubathengela umfaniswano/ngokubanika imali/UHulumeni angakuqeda ukugqokwa komfaniswano. (nokunye) (1)
- 1.1.5 Akubonakali kahle. (1)
- 1.1.6 Kulezi zinsuku umfaniswano usetshenziselwa ukuhlukanisa izikole ngokwamazinga azo /Kubukeka sengathi umfaniswano unika abazali nabafundi umthwalo ongenasidingo. (2)
- 1.1.7 (a) Izitolo ezidayisa lo mfaniswano zijwayele ukuba sendaweni engaphephile. (2)
(b) Abazali kumele balinde kulayini omude uma beyowuthenga. (2)
- 1.1.8 Ngiyavumelana.
Umfaniswano usuyabiza. (2)
- NOMA
- Angivumelani.
Umfaniswano wenza kube lula kubazali ukuthi bangazitholi sebephoqwa yizingane zabo ukuthi bathenge izimpahla zokugqoka ezinamagama abizayo okungagcina sekubabiza imali eningi ngaphezu kwale abebengayikhokhela umfaniswano. (2)
- 1.1.9 Kwezinye izikole abafundi abavunyelwa ukungena uma bengagqokile ngendlela elindelekile. / Esikhundleni sokubhekana nengcindezi yezifundo abafundi bazithola sekumele bazikhathaze ngokuthi benze isiqiniseko sokuthi babukeka kahle. (2)
- 1.1.10 Umoya wokuzwana/umoya wokubambisana/ wokusebenzisana/ umoya wokubumbana/ wokuhlangana. (1)
- 1.1.11 Umbono. Abukho ubufakazi bokuthi izingane ezigqoke umfaniswano ziyahlonipha. (2)
- NOMA
- Iqiniso. Uma umfundi egqoke umfaniswano uzohlonipha ngoba ubonakala kalula ukuthi uphuma kusiphi isikole. (2)

- 1.1.12 Izimpendulo ziyokwehluka:
- Abanye bangathi umfaniswano uhlukumeza amalungelo abo.
 - Awubasizi ngalutho ekuphaseni
 - Wenza abafundi bahlonipheke.
 - Umfaniswano wenza kubonakale kalula ukuthi umfundi ungowasiphi isikole.
 - Ugqugquzela ukuthi umfundi aziqhenye ngesikole afunda kuso. (okukodwa kwalokhu) (2)
- 1.2 1.2.1 Bayaphuza/bayazixoxela/bazihlalele. (1)
- 1.2.2 Ungowesifazane ngoba ugqoke ingubo/uthi uhlushwa nayindoda. (okukodwa kwalokhu). (2)
- 1.2.3 Ungowesifazane/ ngowesimame-Ungunkosikazi kaMadlokovu akuvumelekile ukuthi ahlale namadoda/ uyabandlulwa/Unkosikazi akabizwa ngegama. (okukodwa kwalokhu). (2)
- 1.2.4 Ngokwesintu unkosikazi akahlali namadoda aphinde aphuze nawo okhambeni olulodwa. (2)
- 1.2.5 Bayaphuzisana/sekuneminyaka eyishumi bazana/ ulimi abalusebenzisayo lukhombisa ukwazana/ bahleli ngokusondelana. (1)
- 1.2.6 Kukhona abantu besilisa nowesifazane bahlezi ndawonye baphuzisana utshwala/owesifazane ubatshela ngezinkinga zakhe/ inkulumo yabo ikhombisa ukukhululeka nokungasabani. (2)

AMAMAKI ESIQEPHU A: 30

ISIQEPHU B: UKUFINGQA

UMBUZO 2

Isibonelo samaphuzu umfundi angawaveza:

- Impumelelo ingumphumela wokusebenza kanzima.
- Ukubaluleka kokuzimisela, ukuba nephupho, nokwazi ikhono onalo.
- Akekho ongayithandi impumelelo kodwa akusibona bonke abaphumelelayo.
- Ukubaluleka kokwazi ukuthi kukhona izinto umuntu ezizomlahlekela ukuze athole impumelelo.
- Akufanele umuntu asole abanye, isimo senhlalo noHulumeni ngokwehluleka kwakhe.
- Uqiniswa izinselelo ohlangabezana nazo empilweni, ngokuzimisela uyaphumelela.
- Kufanele sazi ukuthi akubona bonke abantu abaphumelelayo, yilabo abanomqondo ophusile nabasebenza kanzima abazuza impumelelo.

QAPHELA: Uma umfundi ecaphune amaphuzu njengoba enjalo endabeni uyonikezwa amamaki.

Ukufingqa kumele kumakwe ngale ndlela:

- **Ukwabiwa kwamamaki:**
 - amamaki ayisi-7 awamaphuzu ayisi-7 (imaki elilodwa lihambisana nephuzu elilodwa)
 - amamaki ama-3 awolimi
 - amamaki esewonke:10
- **Ukucozululwa kwamamaki olimi uma abahlolwayo besebenzise amagama abo:**
 - 1–3 amaphuzu anembayo: nikeza imaki eli-1
 - 4–5 amaphuzu anembayo: nikeza amamaki ama-2
 - 6–7 amaphuzu anembayo: nikeza amamaki ama-3

QAPHELA:

- **Isakhiwo:**
Noma ngabe ukufingqa kwethulwe ngesakhiwo okungesona, kumele sihlolwe.
- **Ukubalwa kwamagama:**
 - Abamakayo kumele baqinisekise inani lamagama asetshenziwe.
 - Alikho imaki okumele lephucwe ohlolwayo ngokuhluleka ukuveza inani lamagama awasebenzisile noma ukuveza inani okungesilo lamagama awasebenzisile.
 - Uma ohlolwayo eqile enanini lamagama amiselwe (60), kumele kufundwe amagama **ama-5 kuphela** angaphezulu kwamiselwe bese engasabhekwa amagama alandelayo ohlolwayo eqe ngawo.

AMAMAKI ESIQEPHU B: 10

ISIQEPHU C: UHLELO NOKUSETSHENZISWA KOLIMI

UMBUZO 3

- 3.1 Ukuze ligqame/libonakale kalula/ukuheha. (1)
- 3.2 Ukugcizelela/ kungenzeka ukuba kukhona enye iCanova engesiyo yoqobo/ yangempela. (2)
- 3.3 Yilo lodwa ibhodlela lethemba/ yilona kuphela ibhodlela lethemba. (2)
- 3.4 ICanova isetshenziswa abantu abangaphezu kuka- 75000 baseNingizimu Afrika nsuku zonke/ Ngezithako ezingu-17 iCanova ilawula amasosha omzimba wakho ukuze akwazi ukuzilwela/ The one and only bottle of hope. (2)
- 3.5 Abantu baseNingizimu Afrika bayayethemba iCanova/ICanova isetshenziswa abantu baseNingizimu Afrika (neminye imisho abafundi abayoyibhala uma nje iCanova ingumenziwa emshweni). (2)

- 3.6 Uma engenawo amandla. (1)
[10]

UMBUZO 4

- 4.1 Ubusuku. (1)
- 4.2 Ngubani **ozoqasha** umuntu oseqedwe utshwala ngale ndlela? (1)
- 4.3 Imisho iyokwehluka: makuvele umqondo wokwenziwa. Utshwala buthelwa uMasaka. (2)
- 4.4 Isisukazi sakhe sigcwele utshwala. (Imisho iyokwehluka) (2)
- 4.5 Ukuhlala ekhaya ungenzi lutho/ ukungasebenzi/ ukuba ngumahlalela/ukuba uqhwayi lahle. (2)
- 4.6 Imisho iyokwehluka makuvele ukuphupha okwenzeka uma ulele/ukuphupha okukhomba ukwehla kwezinga lempilo.. Ngiphuphe ngigibele ibhanoyi. (2)
- [10]

UMBUZO 5

- 5.1 5.1.1 Amatohwana. (1)
5.1.2 Izakhamizi/ abantu bakule ndawo. (1)
- 5.2 5.2.1 Umbuzo. (1)
5.2.2 Isitatimende. (1)
- 5.3 Ngoba/ukuthi (imisho iyokwehluka) (2)
- 5.4 Ukudla akukho (1)
- 5.5 IsiNgisi/IsiLungu. (1)
- 5.6 **Abadala, ukuhlonishwa.** (2)
- 5.7 UHulumeni ukhuthaza abantu baKwaMbonambi ukuthi babhalisele ukuvota/UHulumeni ukhuthaza ukuthi babhalisele ukuvota abantu bakwaMbonambi. (2)
- 5.8 Imisho iyokwehluka: Abantu abasebenza ezimbonini bahola kangcono. (1)
- 5.9 Mnu. (1)
- [14]

UMBUZO 6

- 6.1 Ngiyazi ngizophumelela. (2)
- 6.2 Angizukulala imini nobusuku. (1)
- 6.3 Olukhombisa inkolelo engaguquki/ olucwasayo. (1)
- 6.4 Imizwa yokudinwa / yokucasuka/ dineka/ ukunengwa. (2)
- [6]**

AMAMAKI ESIQEPHU C: 40
AMAMAKI ESEWONKE: 80



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IPHEPHA LOKUQALA (P1)

NOVEMBA 2011

AMAMAKI: 80

ISIKHATHI: amahora ama-2

Leli phepha linamakhasi ayi-11.

IMIYALELO KWABAHLOLWAYO

1. Leli phepha lehlukaniwe IZIQEPHU EZINTATHU:

ISIQEPHU A: Isivivinyo sokuqondisisa	(30)
ISIQEPHU B: Ukufingqa	(10)
ISIQEPHU C: Uhlelo nokusetshenziswa kolimi	(40)
2. Abahlolwayo mabafundisise yonke imiyalelo ngaphambi kokuba baphendule imibuzo.
3. Mabaphendule YONKE imibuzo ekuleli phepha.
4. Mabaqalise isiqephu NGASINYE ekhasini ELISHA bese bedweba umugqa emva kwaleso siqephu.
5. Mababhale izinombolo zezimpendulo njengoba zibhalwe embuzweni.
6. Mabashiye umugqa emva kombuzo ngamunye.
7. Mababhale ngobunono nangesandla esifundekayo.
8. Abahlolwayo mabaqaphele upelomagama kanye nokwakheka kwemisho.

ISIQEPHU A: ISIVIVINYO SOKUQONDISISA**UMBUZO 1**

1.1 Fundisisa lesi siqephu esingezansi bese uphendula imibuzo ezolandela.

NGABE SISEKHONA ISIDINGO SOMFANISWANO EZIKOLENI?

Umfaniswano (uniform) indlela efanayo abafundi abagqoka ngayo uma beya ezikoleni. Abantu banemibuzo eminingi mayelana nokubaluleka komfaniswano ezikoleni kulesi sikhathi samanje. Inhloso (aim) yomfaniswano kwakungukuthi abafundi babukeke ngendlela efanayo ukuze nalabo abaphuma emakhaya ahluphekayo bangabonakali. Ngokuhamba kwesikhathi umfaniswano wacina usubiza kakhulu. Izikole ezibizayo/ezidulayo ziba nomfaniswano obizayo. Lokhu kuba ngumthwalo omkhulu kubazali ngoba bazithola sebebhekene nenkinga yokuthenga umfaniswano obizayo ongayisizi ngalutho ingane ekutheni iphase kahle.

UMnyango wezeMfundo nawo uyakweseka/uyahambisana nokugqokwa komfaniswano ezikoleni. Ucwangingo (research) lukhomba ukuthi ukugqokwa komfaniswano ezikoleni kwenza ukuthi kube khona inhlonipho kubuye kusize nasekuletheni umoya wobunye ezinganeni zesikole. Ngabe uMnyango wezeMfundo uke wabheka yini ukuthi inhlonipho nomoya wobunye o lethwa umfaniswano ubabiza imali engakanani abazali? Ngabe umfaniswano yiwona owenza izingane zihloniphe noma yindlela ezikhuliswe ngayo?

Okungacaci ngalolu cwangingo ukuthi lwenziwa ezikoleni zikaHulumeni noma ezikoleni ezizimele. Kunobufakazi bokuthi ezinye zezikole ezizimele aziwugqoki umfaniswano kodwa azinayo inkinga yezingane ezingahloniphi. Lezi zikole ziba nemiphumela emihle, nabafundi abanobunye nokuzethemba. Laba bafundi bayaphumelela empilweni noma bebengawugqoki umfaniswano. Nakuba abazali balezi zingane bengawuthengi umfaniswano kodwa nabo bakhokha imali eningi kakhulu ukuze izingane zabo zifunde kulezi zikole. Okusobala ukuthi kuya ngokuthi umzali ubona kuyisiphi isikole esifanele ingane yakhe, esiwugqokayo umfaniswano noma esingawugqoki.

Kulezi zinsuku inhloso yokugqokwa komfaniswano isishintshile, manje ususetshenziselwa ukuhlukanisa izikole ngokwamazinga azo. Lezo ezibizayo azigqoki umfaniswano ofanayo nalezo ezingabizi kakhulu. Ngisho nezindawo odayiswa/othengiswa kuzo azifani. Ngisho nendlela ogqokwa ngayo ayifani. Ngabe umfaniswano manje ususetshenziselwa ukubandlulula abafundi? Uma isikole sakho singekho ezingeni eliphakeme uthola ukuthi ushibhile nesitolo esiwudayisayo sisendaweni engaphephile kahle. Uma uyowuthenga ubamba ulayini omude ulinde ukusizwa. Uma isikole sithathwa njengesizingeni eliphakeme umfaniswano waso uyabiza. Uthola ukuthi nesitolo esiwudayisayo siba sendaweni ephephile. Umthengi akabambi ulayini omude, uhlangatshezwa emnyango athole usizo ngokushesha.

Uma isikole sizingeni eliphezulu, umzali angazithola ekhokha imali ecishe ifike ezinkulungwaneni ezinhlanu zamarandi ethenga umfaniswano. Lapha

kusuke kuthengwa izinto ezifana nezigqoko, amashethi, amabhulukwe, amajezi, izikhwama, amabhantshi, izicathulo, othayi nezimpahla zezemidlalo. Uma isikole sisezingeni eliphansi umzali angakhokha imali ephakathi kwamakhulu amahlanu kuya enkulungwaneni yamarandi. Iqiniso wukuthi noma ingabukeka incane leyo mali esuke ikhokhwe umzali, kuyena isuke inkulu ngoba ilingana nezinga lakhe lempilo.

Ukugqokwa komfaniswano ngabe kuyabasiza yini abafundi ekuphumeleleni kahle ezifundweni zabo? Kubukeka sengathi umfaniswano unika abazali nabafundi umthwalo ongenasidingo. Umzali onezingane eziningi uzithola ekhokha imali eningi ukuze izingane zakhe zikwazi ukubukeka njengezinye. Kuphinde kubeke nomthwalo emahlombe othisha okumele babheke ukuthi umfaniswano lo ugqokwe ngendlela efanele yini. Lokhu kunika othisha umsebenzi omningi.

Kwesinye isikhathi ukugqokwa komfaniswano kuhlukumeza ilungelo labafundi lokufunda. Kwezinye izikole abafundi abavunyelwa ukungena uma bengagqokile ngendlela elindelekile. Abanye banombono wokuthi ukugqoka umfaniswano akubalungiseleli abafundi isimo abazobhekana naso uma sebefika ezikhungweni zemfundo ephakeme (tertiary institutions), lapho kungagqokwa khona umfaniswano. Kukhona ukuphikisana ngendaba yokugqokwa komfaniswano kodwa abantu abaningi bayavumelana nokugqokwa kwawo. Mhlawumbe lesi sekuyisikhathi sokuthi uHulumeni abhekisise isidingo sokugqokwa komfaniswano ezikoleni. Uma uHulumeni ebona kufanele ugqokwe umfaniswano mhlawumbe kumele abheke nesidingo sokusiza abafundi abaphuma emakhaya ahluphekayo.

- 1.1.1 Yini umfaniswano? (1)
- 1.1.2 Sazi kanjani ukuthi umfaniswano wenza abafundi bahloniphe? (1)
- 1.1.3 Ekuqaleni kwakuyini inhloso yomfaniswano? (1)
- 1.1.4 UHulumeni angabasiza kanjani abafundi abahluphekayo? (1)
- 1.1.5 Khetha impendulo efanele kubakaki:
(Akuvumelekile, akubonakali kahle, akusebenzi) ukuthi ukugqoka umfaniswano kwenza abafundi baphumelele kahle. (1)
- 1.1.6 Endabeni engenhla caphuna umusho okhomba ukuthi umfaniswano awusasetshenziselwa inhloso owawuqalelwe yona. (2)
- 1.1.7 Uma ufunda esikoleni esiphansi ngokwezinga kuba nzima ukuyothenga umfaniswano. Sekela lo mbono ngamaphuzu AMABILI asendabeni. (4)
- 1.1.8 Ngokwale ndaba umfaniswano ubeka umthwalo ongenasidingo kubazali. Ngabe uyavumelana noma uyaphikisana nalo mbono? Sekeka impendulo yakho. (2)

- 1.1.9 Kunombono othi ukugqokwa komfaniswano kuhlukumeza ilungelo labafundi. Chaza ukuthi kwenzeka kanjani lokhu. (2)
- 1.1.10 Chaza lesi simo sokukhuluma esithi 'umoya wobunye' njengoba sisetshenzisiwe endabeni. (1)
- 1.1.11 Ngabe yiqiniso noma umbono ukuthi umfaniswano wenza izingane zihloniphe ezikoleni? Sekela impendulo yakho. (2)
- 1.1.12 Ngokwakho ukubona ngabe sisekhona yini isidingo sokugqoka umfaniswano ezikoleni? Sekela impendulo yakho. (2)
- 1.2 Bukisisa lesi sithombe bese uphendula imibuzo ezolandela.



- 1.2.1 Benzani laba bantu lapha? (1)

- 1.2.2 Buyini ubulili balo muntu ofuna 'ukushayiswa' lapha? Sekela impendulo yakho. (2)
- 1.2.3 Ngubani lona onganikiwe igama? Kungani engenalo igama ngokwasesithombeni? (2)
- 1.2.4 Ukuhlala kwalo muntu ongenalo igama namadoda akuhambisani nesiko. Shono ukuthi kungani kungahambisani. (2)
- 1.2.5 Yini ekhombisa ukuthi laba bantu banobudlelwano obuhle? (1)
- 1.2.6 Yini ekhombisa ukuthi alukho ubandlululo ngokobulili kulaba bantu abakule khathuni? Sekela impendulo yakho. (2)

AMAMAKI ESIQEPHU A: 30

ISIQEPHU B: UKUFINGQA

UMBUZO 2

Fundisisa lesi siqeshana bese usifingqa ngamazwi akho aphakathi kwamagama angama-50 kuya kwangama-60. Bhala amaphuzu ayisikhombisa.

INDLELA EYA EMPUMELELWENI INZIMA

Impumelelo iza emva kokusebenza kanzima. Ukuzimisela nenhlanhla nakho kudlala eyakho indima ekutholeni impumelelo. Isimo somqondo sibaluleke kakhulu ekutholeni impumelelo empilweni. Impumelelo iqala ngombono (idea), bese uphenduka uba yiphupho. Okubalulekile ukuthi lowo ofuna impumelelo abe nesiqiniseko ukuthi iphupho lelo analo ngelakhe, hhayi elabangani bakhe noma abazali bakhe. Kubalulekile ukuthi umuntu abhekisise ukuthi lelo phupho lingaphumelela yini. Uma amathuba okuthi liphumelele emakhulu, kuhle ukuhlela ukuthi lokhu kuzokwenzeka kanjani. Ukuhambisana kwephupho nethalente umuntu analo kwenza ukuthi kube lula ukufinyelela empumelelweni.

Wonke umuntu ufisa ukuzibona ephumelela empilweni. Ziningi izinto abantu abafisa ukuphumelela kuzo. Kungaba yisemshadweni, emsebenzini, emabhizinisini nakwezinye izinto empilweni. Akusiye wonke umuntu ophumelelayo. Ukuze umuntu aphumelele kubalulekile ukuthi azazi yena, azi ukuthi usukaphi, uyaphi futhi ufunani empilweni. Okubaluleke kakhulu ukuthi umuntu aqonde kahle okumele kumlahlekelele ukuze athole impumelelo. Ngenxa yobulukhuni bendlela eya empumelelweni, baningi abakhathala endleleni.

Isikhathi esiningi abantu abangaphumeleli bahlala benezizathu zokungaphumeleli kwabo. Basola (blame) abanye, bakhale ngemvelaphi yabo, isimo emphakathini, imithetho kaHulumeni nokungafundi. Ophumelelayo uzitshela ukuthi noma zikhona lezi zinto ezibalwe ngenhla kodwa uzophumelela. Umuntu ofisa/ofuna impumelelo uyazi ukuthi izinkinga ngeke zingabi khona kodwa akazivumeli ukuthi zime endleleni yakhe yokuphumelela. Akalindi ukukhuthazwa abanye ukuze aphumelelise iphupho lakhe. Akasoli muntu ngobunzima azithola ekubona ngenxa yokufuna ukufeza iphupho lakhe.

Uyazi ukuthi nguyena okufanele asebenze kanzima ukuze amaphupho akhe aphumelele.

Umuntu ofuna impumelelo kumele adele okuthile, njengokuzijabulisa, ukuchitha isikhathi nabangani, nobuthongo imbala kanye nomndeni wakhe. Impumelelo akuyona eyabo bonke abantu, kodwa ngeyabantu abanomqondo ohlakaniphile.

AMAMAKI ESIQEPHU B: 10

ISIQEPHU C: UHLELO NOKUSETSHENZISWA KOLIMI**UMBUZO 3**

Bukisisa lesi sikhangisi bese uphendula imibuzo ezolandela.

Yangempela!
iCANOVA
ibuyile!

NEW!
SAFETY
DROPPER
BUILT IN!

Ngezithako ezingu-17 iCanova ilawula amasosha omzimba wakho ukuze akwazi ukuzilwela kuzo zonke izifo

ICanova isetshenziswa ngabantu abangaphezu kwezi-75000 baseNingizimu ne-Afrika nsuku zonke.

Uma ugula njalo noma uthatha isikhathi ukusinda kusho ukuthi amasosha omzimba abuthakathaka.

Ngakhoke udinga iCanova ukuze amasosha womzimba wakho abe namandla. **Buyisela amandla emasosheni wozimba –ngeCanova yangempela.**

Umangabe iKhemisi eliseduzane nawe aliyiphathi iCanova yangempela.

The one and only bottle of hope!

PARMA-PHARMA
PHARMACEUTICALS

Xoxisana nezazi zakwa Canova kule nombolo 0861 466 863

- 3.1 Kungani igama **iCANOVA** libhalwe ngamagama amakhulu? (1)
- 3.2 Yisiphi isizathu esenza igama **YANGEMPELA** isetshenziswe kabili kulesi sikhangisi? (2)
- 3.3 Humusha lo musho ngesiZulu: **THE ONE AND ONLY BOTTLE OF HOPE!** (2)
- 3.4 Tomula umusho onamagama ahehayo kulesi sikhangisi. (2)
- 3.5 Sebenzisa igama **iCanova** emushweni libe ngumenziwa. (2)
- 3.6 Khetha impendulo efanele kubakaki:
Amasosha omzimba kuthiwa abuthakathaka uma (engenawo amandla, enamandla amaningi, uma efile wonke) (1)

[10]

UMBUZO 4

Bukisisa le khathuni bese uphendula imibuzo ezolandela.



- 4.1 Bhala igama elinomqondo ophikisa elidwetshelwe elisemshweni olandelayo:
Mina sengikhathele ukubhuquza ekhaya imini yonke. (1)
- 4.2 Guqula lo musho olandelayo ube senkathini ezofika:
Ngubani ongaqasha umuntu oseqedwe utshwala ngale ndlela? (1)
- 4.3 Buka isithombe bese ubhala umusho ozoveza umqondo wokwenziwa. (2)
- 4.4 Khulisa igama elidwetshelwe kulo musho olandelayo bese ubhala umusho ozakhele wona ngalo.
Isisu sikaMasaka siyamsinda yingakho ehleli phansi. (2)
- 4.5 Chaza lesi simo sokukhuluma: **Ukubhuquza ekhaya.** (2)
- 4.6 Sebenzisa isenzo esithi **phupha** emshweni wakho siveze umqondo ohlukile kunalona okwikhathuni. (2)

[10]

UMBUZO 5

Fundisisa lesi siqeshana bese uphendula imibuzo ezolandela.

UMnumzane Biyela uthe abantu baKwaMbonambi angeke besahamba ibanga elide beyothenga eRichards Bay ngoba sekuzokwakhiwa izitolo eziningi ndawonye. Ukwakhiwa kwezitolo kule ndawo kulindeleke ukuthi kuphinde kuxoshe nekati eziko emindenini eminingi engaphansi kukaMasipala waseMfolozi.

Kunabantu basendaweni yaKwaMthethwa ababengasebenzi, asebeqale ukuzitholela amatohwana. Phakathi kwamabhizinisi azokuba lapha kukhona nendawo yokulala nedayisa izingubo ezahlukahlukene. Kubuye kwadalulwa nokuthi kukhona nenye indawo abasanda kuyithenga ephakathi kwaKwaMbonambi naseRichards Bay okuzokwakhiwa kuyo izimboni ukuze kuphinde kuqashwe ezinye izakhamizi zakule ndawo.

Kuvezwe ukuthi iningi labantu bakule ndawo alisebenzi. Yingakho isibalo sabantu abahaqwe igciwane le ngculaza sisikhulu kangaka. Nabasebenzayo basuke bebambe amatoho emapulazini, ezingadini noma behlahla izimoba. Bambalwa abantu abasebenza kwaMondi nakwaSappi. Imboni enkulu lapha i-RBM.

- 5.1 Esiqeshini osifunde ngenhla khipha amagama asho okufanayo namabinzana adwetshelwe kulesi siqeshana esilandelayo.
- 5.1.1 Kuzosiza kakhulu ukwakhiwa kwezitolo eziningi ndawonye ngoba abantu abaningi sebezothola umsebenzi wesikhashana. (1)
- 5.1.2 Abantu abazothola umsebenzi yilabo abakhe kuyo le ndawo yaKwaMbonambi (1)
- 5.2 Shono ukuthi le misho elandelayo iyisititimende, umbuzo noma umyalelo.
- 5.2.1 Buhle buni obuzolethwa ukwakhiwa kwezitolo kwaMbonambi (1)
- 5.2.2 Sekuzoba yingane kwane ukuhamba amabanga amade (1)
- 5.3 Sebenzisa isihlanganiso esitholakala esigabeni sokuqala esiqeshini esingenhla ukwakha umusho wakho. (2)
- 5.4 Khetha igama elifanele kubakaki:
Ikati lilala eziko kusho ukuthi (alinayo indawo, ukudla akukho, lithanda umlilo). (1)
- 5.5 Igama elithi '**imeya**' lisuselwe kuluphi ulimi? (1)
- 5.6 Gcwalisa lo musho olandelayo ngezakhi ezifanele ukuze uzwakale kahle.
Abantu (5.6.1) ... dala baKwaMbonambi bayathanda (5.6.2) ... hlonishwa. (2)
- 5.7 Hlela kabusha amagama alandelayo wakhe umusho ozonikeza umqondo.
(ukuvota, babhalisele, uHulumeni, abantu, ukuthi, ukhuthaza, bakwaMbonambi) (2)

- 5.8 Sebenzisa isandiso esithi **ezimbonini** ukwakha umusho ozwakalayo. (1)
- 5.9 Bhala isifinyezo segama elithi **uMnumzane**. (1)
- [14]**

UMBUZO 6

Bukisisa lesi sithombe bese uphendula imibuzo ezolandela.



- 6.1 Caphuna umusho okhombisa ukuzethemba kwale ntombazane esesithombeni. (2)
- 6.2 Yimaphi amagama akhombisa ihaba kule nkulumo. (1)
- 6.3 Umusho 'Abafana kuphela abangaba oNjiniyela' uhambisana naluphi uhlobo lolimi kulezi ezikubakaki (oluhehayo, olucwasayo, olukhombisa inkolelo engaguquki). (1)
- 6.4 Yimiphi imizwa ekhonjiswa yilawa magama: 'Bangidina kabi'. (2)
- [6]**

AMAMAKI ESIQEPHU C: 40
AMAMAKI ESEWONKE: 80



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2011

IMEMORANDAMU

AMAMAKI: 70

Le memorandamu linamakhasi ayi-19.

ISIQEPHU A: INOVELI

KUSINDA KWEHLELA ENDODENI – SJ Mchunu

UMBUZO 1

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- Ukweqa kwakhe epulazini aye kofuna umsebenzi eGoli ngoba efuna impilo engcono.
 - Ukuganwa.
 - Ukufunda ngasese efunda isiNgisi.
 - Ukushintshashintsha izindawo zokusebenza. (ePitoli, eGoli, eMgungundlovana, eDeli)
 - Ukufunda ibanga leshumi ngasese.
 - Ukufunda ukushayela.
 - Izikhundla azithola ngenxa yokuzithuthukisa.
- Nokunye okunembayo okungashiwo ngumfundi. **[35]**

NOMA

UMBUZO 2

- 2.1 UMaNdlovu/uNtombi Ndlovu. (1)
- 2.2 Ezinhlanu. (1)
- 2.3 Wayefundisa izingane zakhe ukuze zingahlupheki njengaye. (1)
- 2.4 2.4.1 Ukuhlupheka. (2)
2.4.2 Kwangasiza lutho/kwangazwela lutho ekuguleni kwakhe. (2)
2.4.3 Ukungenwa/ukuqalwa ukugula. (2)
- 2.5
 - Wafundela ukushayela izimoto ezincane waze wathola nezincwadi zokushayela. (1)
 - Wafunda isiNgisi/wafunda waze wathola isitifiketi sikaMatikuleletsheni. (1)
- 2.6 Wathi abazukulu bakhe bayoyithola uma yena nonkosikazi wakhe bengasekho emhlabeni. Bayithole ngemuva kweminyaka engama-30 sebashona. (2)
- 2.7 OKUTHATHU kwalokhu: (3)
- UMaNene wamvimbela ukuthandaza emzini wakhe.
 - Umalokazana akamenzelanga ukudla ekuseni kwaze kwaba ntambama.
 - Wambiza ngenuku.
 - Wathi angahluphi uThembelihle ngokuhamba kwakhe ebusuku.
 - Uma ecela okuthile kumfana wakhe umalokazane uyena owayelandula.

- 2.8 Kwakungafanele ngoba abazali babenomuzi wabo ababefuna ukuthi baze bafele kuwona endaweni abayikhetha ngoba beyithanda.
NOMA
Kwakufanele. Amakhosikazi ayengavela nesu lokuthi baphatheke kahle abazali babakhwenyana babo, kanti futhi nabo omakoti sebengamalunga omndeni. (2)
- 2.9 Kwakungafanele. Izimpendulo zingathinta OKUBILI kwalokhu:
- Bakhulisa lezi zingane bendawonye bengahlukene yize uManyoba ayesebenza eGoli.
 - Banomuzi abazimisele ukufela kuwo ndawonye.
 - Sebegugile manje badinga ukuhlala ndawonye nemizimba yabo ingakhahlazeki. (3)
- NOMA
- Kwakufanele.
- Kwakuzokwenza ukuthi abantwana babo bangabi nomthwalo wokuba lethela ukudla njalo.
 - Kwakuzonciphisela abantwana babo izindleko zokondla imizi emibili.
- 2.10 Wahlangana nomfundisi wamupha imali wadlala ilotto, wawina izizumbulu zemali. (2)
- 2.11 Iqiniso, ngoba kwathi sekufanele zibasize sebegugile benomkakhe zangakwazi ukubondla kunalokho zabahlukanisa (3)
- 2.12 Izimpendulo ziyokwehluka, evumayo nephikayo.
- Bengingabapha: ukubakhombisa ukuthi ngibaxolele.
 - Bengingeke ngibaphe: Ukuze bafunde isifundo ukuthi ungabomphatha kabi umuntu ngoba engenalutho. (2)
- 2.13 OKUBILI kwalokhu:
- Ukuthi ubasize abazali bakho uma sebedinga usizo lwakho ngoba bakukhulisa.
 - Ube nobuntu.
 - Uma ningamadoda ningawushiya ngaphandle umbono wabantu besifazane. (2)
- 2.14 2.14.1 D-Indodakazi kaManyoba. (1)
- 2.14.2 E-Ingane kaFanyana. (1)
- 2.14.3 A- Wayedume ngokudlala ibhola esakhula. (1)
- 2.14.4 C-UMfundisi eMnambithi. (1)
- 2.14.5 B-Unkosikazi kaFanyana. (1)

[35]

NOMA

UMBUZO 3: UMSHADO-N Zulu

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo

- Angaqala ngokuchaza lesi simo sokukhuluma. (Uma umuntu esothandweni wenza izinto abathi abantu abaseceleni uma bezibuka babone sengathi ikhanda lakhe alithathi kahle.)
- UBhekani wayemthanda kakhulu uTholakele kangangokuba wayengabuboni nobubi bakhe.
- UBhekani wayengaboni ukuthi uTholakele akamfanele, babekhuliswe ezindaweni ezingefani bekhula ngendlela engafani.
- Wayengaboni ukuthi uTholakele akaziphethe kahle.
- Wayengaboni ukuthi uTholakele uyamxhaphaza/udlala ngaye.
- Wayengaboni ukuthi ukuthandana kwakhe noTholakele kumxabanisa nabazali bakhe nomphakathi ngoba akekho owayehambisana nokuthandana kwakhe noTholakele kubazali bakhe nasemphakathini.
- Wayengaboni nokuthi ukuthandana kwakhe noTholakele kwakubeka impilo yakhe engozini ngoba noBhatomu wayemfuna uTholakele.
- Wayengaboni ukuthi uLindiwe nguyena muntu owayemfanele.
- Wayengaboni nokuthi uTholakele wayemhlula okusho ukuthi wayengeke akwazi ukumlawula ngisho sebeshadile ngoba konke ayefisa ukukwazi ngaye wayengazitholi izimpendulo zakho.
- Nokunye okunembayo okungashiwo ngumfundi. [35]

NOMA

UMBUZO 4: UMSHADO-N Zulu

- 4.1 Wayefundisa/wayenguthisha. (1)
- 4.2 Uphupha uyise ethi akaganwe. (2)
- 4.3 4.3.1 Ukucabanga ngenkinga obhekene nayo/ukudliwa yimicabango. (2)
- 4.3.2 Ukubukeleka phansi. (2)
- 4.3.3 Abantu abakwazi ukukutshela ngezinto ezizokwenzeka noma esezenzeka/izangoma/abaphrofethi. (2)
- 4.4 4.4.1 Kwakuzomehlisa isithunzi.. (1)
- 4.4.2 Esaba ukuthi isangoma singakhuluma ngaye kwabanye abantu. (1)

- 4.5 Intombi kaBhekani/ Umama wengane kaBhekani. (2)
- 4.6 Kwathiwa uthathwe yimoto ebomvu akwaziwa ukuthi ukuphi. (2)
- 4.7 OKUBILI KWALOKHU:
- Ngenkathi utholi esesibhedlela usfiso wabuza ubheki ukuthi uzwile yini ukuthi utholi uhlushwa amaphoyisa.
 - Wabuza ukuthi utholakele wamtshela yini ukuthi yini enganabantwana/ usebenzaphi.
 - Wambuza nokuthi uzomlobola kuphi. (2)
- OKUBILI KWALOKHU:
- 4.8
- Ungumfelokazi.
 - Wayengenalo iqiniso/Wayengaziphethe kahle. (2)
 - Wayemdala kunaye futhi engekho ezingeni lakhe.
- 4.9 Iqiniso, wathi uyajabula uma embona/ Wamanga/ Wamgaxa wamthulisa ekhala. (2)
- 4.10
- Ngiyavumelana. Akalalelanga unina nomalume wakhe uma bemtshela ukuthi angashadi nomfelokazi.
 - Bathi angashadi noTholakele ngoba akafundile, washada naye ngenkani. (3)
- 4.11 Ngiyavuma. OKUTHATHU kwalokhu:
- Umfundisi esathi ushadisa uBheki noTholi kwangena abeLungu endlini yesonto.
 - Bangena behamba noPamella efakwe ozankosi.
 - Wafika wabakhombisa umakoti onguTholi.
 - Elinye iphoyisa lakhipha ozankosi labopha umakoti.
 - Alibange lisaboshwa ifindo lomshado.
 - UBheki wasala enkemile engazi ukuthi kwenzekani.
 - Wasizwa uLindiwe owamthatha wamfaka emotweni (4)
- 4.12
- Umuntu kufanele athathe izeluleko kwabaziyo.
 - Ubobuza imibuzo ngezinto ongazazi.
 - Yazizwa umuntu kuqala ngaphambi kokumshada ungathathwa nje uthando. (3)
 - Hlonipha abaphansi ngoba banamandla.

- | | | | |
|------|--------|---------------------------------------|-------------|
| 4.13 | 4.13.1 | D - Ukuphindaphinda into eyodwa. | (1) |
| | 4.13.2 | C - Ukufuna incazelo esangomeni. | (1) |
| | 4.13.3 | E - Ukuyeka ukucabanga ngento ethile. | (1) |
| | 4.13.4 | A - Ukuqeda uthando. | (1) |
| | | | [35] |

AMAMAKI ESIQEPHU A: 35

ISIQEPHU B: UMDLALO

UMBUZO 5: ISIKO NELUNGELO – N Zulu

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- UThenjiwe oshonelwe umyeni wakhe uzithola esenkingeni yokuthi kufanele angenwe uDumisani ongumfowabo wendoda yakhe.
- UThenjiwe akazwani naleli siko kodwa ucindezelwa uninazala uMaMbatha.
- Kwayena Dumisani lowo akazwani nalokhu ngisho noMnumzane Zungu oyinhloko yomuzi.
- UThenjiwe wabonisana nomngani wakhe uGugu ngenkinga ayebhekene naye nakhona kwangaba nakhambi.
- UThenjiwe waphinda wayibika nasekhaya kubo. Abazali bakhe nabo bathi makalandele isiko. Udadewabo uNondumiso kuphela owayemzwela emtshela nokuthi yilungelo lakhe ukuthi enze lokho akufunayo.
- UMaMbatha wacindezela uDumisani naye waze wavuma ukungena uThenjiwe.
- UThenjiwe wagcina esexoxa nomngani wakhe uSipho ngale nkinga yakhe.
- Bathe besaxoxa noSipho kwaqhamuka uDumisani.
- Bahilizisana noSipho ngoba uDumisani egxavula uThenjiwe.
- UDumisani wagcina egwazwe uSipho ngoba ezama ukuvikela uThenjiwe.
- Waboshwa uSipho ngesenzo sakhe wagula, waze wafela ejele.
- UThenjiwe wafikelwa umqondo wokubulala uDumisani.
- Wamfakela ushevu etiyeni kodwa wasindiswa udadewabo uThabi, owabona uThenji ethela umuthi etiyeni.
- Kwahlangana imindeni yomibili owakwaZungu nowakwaMondise.
- Kwavunyelwana ngokuthi uThenjiwe uzoxolelwa inqobo nje uma engagana uDumisani.
- UThenjiwe, wagcina eshadile noDumisani.

Nokunye okunembayo okungashiwo ngumfundi.

[35]

NOMA

UMBUZO 6: ISIKO NELUNGELO – N Zulu

- 6.1 Kwakungumyeni kaThenjiwe owashona/ Kwakuyindodana yakwaZungu. (1)
- 6.2 Uzobika inkinga abhekene nayo emzini. (1)
- 6.3 Kwakuthiwa wagwaza uDumisani. (2)
- 6.4 Ugogo wathi uvinjwe uThenjiwe ukuthi angashoni. (2)
- 6.5 Isiko lokungenwa, bafuna uThenjiwe agane/ angenwe uDumisani emva kokushonelwa umyeni wakhe. (2)
- 6.6 Nondumiso/ngudadewabo. (1)

OKUBULI KWALOKHU:

- 6.7
- Uthi uzovele azihlalele kwasisi wakhe angabuyeli kwaZungu.
 - Uthi ukubuyela kwakhe emzini akusho ukuthi uyogana uDumisani.
 - Uthi angamane azibulale noma adliwe zinkalo kunokuthi agane uDumisani.
 - Ukhombisa ukungamhloniphi umamezala wakhe. (4)
- 6.8
- 6.8.1 Ukucweba izinyembezi/Ukukhala. (2)
- 6.8.2 Ukuchaza unabe/Ukuchaza konke. (2)

OKUBILI KWALOKHU:

- 6.9
- Wayengamthandi.
 - Wayethi uDumisani mncane kunaye
 - Wayengakholelwa esikweni lokungenwa. (2)
- 6.10 Imibono iyokwehluka:
- Ngangiyolwela ilungelo lami ngoba akekho umuntu okufanele acindezele omunye.
 - Ngangiyovuma, ngoba kuyisiko okumele ligcinwe ukuphambana nesiko kwesinye isikhathi kudala izinkinga. (2)
- 6.11 Iqiniso. Washo ukuthi ngabe useshonile inkinga ukuthi uThenjiwe akafuni ukungenwa uDumisani. (Qaphela: Ukwabiwa kwamamaki: iphuzu elilodwa elokusho ukuthi iqiniso noma umbono. Amamaki amabili ayonikezwa umusho OWODWA wokusekela.) (3)
- 6.12 Kungaholela ekutheni uNondumiso axabane nendoda yakhe ngoba ingasuke icabange ukuthi uThenjiwe uzofundisa unkosikazi wayo umkhuba omubi wokungalaleli.

NOMA

- Umyeni kaThenjiwe angacabanga ukuthi unkosikazi wakhe angeke esaba naso isikhathi sakhe usezolokhu enakene nezinkinga zikaThenjiwe. (2)

- 6.13 OKUBILI kwalokhu:
• Ikhuluma ngesiko lokungena/wa.
• Ilobolo.
• Awukwazi ukubuyela kini uma usushadile.
• Ukuzila kukaThenjiwe. (4)
- 6.14 6.14.1 C - UThenjiwe. (1)
- 6.1.4.2 E - UThabi. (1)
- 6.14.3 F - Imbangi. (1)
- 6.14.4 B - Umyalezo. (1)
- 6.14.5 D - Ingwijikhwebu (1)

NOMA

UMBUZO 7: *ABABULALI BENYATHI* – RM Mngadi

Izimpendulo zingathinta lokhu okulandelayo:

- Ukuhlaselwa kukaMbandlwa, ishoshozela likaDuma emhlanganweni wokuqala ababewubizile ukuzoxoxa nomphakathi mayelana nentuthuko.
- Ukuboshwa kukaDlamini, induna yenkosi ibekwe icala lokulimaza uMbandlwa.
- Ukushuba kwesimo endaweni: abantu sebehlukene phakathi.
- Abanye bahamba noDuma abanye bahamba nenkosi. Kunokwesabela ukuthi lesi simo singaletha udlame.
- Ukuzama kukaMaShezi ukuxwayisa uDuma ngokuqinisa kwakhe ikhanda.
- Ukungasabeli kukaDuma lapho ebizwa yinkosi.
- UDuma noMbandlwa bafaka amaphosta okwazisa abantu ngomunye umhlangano asebewuhlelile.
- Ukungenelela kukaMaShezi noMaNgema ukuzama ukuxazulula inkinga.
- Ukumuka kukaMaShezi.
- Ukubulawa kukaMbandlwa noDlamini.
- Ukugula kwenkosi iphuthunyiswa esibhedlela.

Nokunye okunembayo okungashiwo ngumfundi.

[35]

NOMA

UMBUZO 8

- 8.1 UDIamini uboshelwe ukushaya alimaze uMbandlwa. (2)
- 8.2 Ungummeli. (1)
- 8.3 8.3.1 Ukuya phambili kodaba. (2)
- 8.3.2 Ukufundisa amakhansela ngezinto ezithile. (2)
- 8.3.3 Ukukhipha umuntu oboshiwe ngemali kungakathethwa icala ukuze atokele ngaphandle. (2)
- 8.4 Uqonde ukuthi ngokwesiko lesiZulu umuntu ongaganiwe/ ongenankosikazi akanikwa isikhundla sokuphatha abantu. (2)
- 8.5
- Wahamba waya kokhuluma noMaNgema engamtshelanga uDuma.
 - Waxosha uMbandlwa umngani womyeni wakhe.
 - Wamuka waya kubo washiya uDuma ngoba ethi uDuma akafuni ukumlalela uma embonisa. (2)
- 8.6
- Ibekwa ngoba ihlakaniphile.
 - Ingumnumzane onemfuyo (2)
- 8.7 Yingoba alulethi lutho oluhle kodwa luletha ukubulalana kwabantu, (ubuhlungu nobunzima emphakathini) (2)
- 8.8 Yingoba uDuma noMbandlwa bayaqhubeka nokwenza izinto ngendlela yabo abaceli enkosini okudala impikiswano emphakathini engaletha ingxabano. (2)
- 8.9 Yiqiniso, izimpendulo zingathinta OKUBILI kwalokhu:
- uDuma okade ezenza ohlakaniphile engafuni ukulalela inkosikazi yakhe, induna nenkosi ugcine eseguqukile.
 - Kuphele konke ukuhlakanipha ngesikhathi kubulawa umngani wakhe, uMbandlwa waze wasizwa amaphoyisa amthatha amyisa esikhumulweni sawo.
 - Usekhuluma nosayitsheni ngokukhulu ukuzithoba njengomuntu ohloniphayo kanti kade ingekho yonke inhlonipho

- Ugcine esehamba naye uMaShezi kanye noSayitsheni eseyoxolisa enkosini ngazo zonke lezi zinto azenzile nakhona esekhombisa inhlonipho nokuzithoba kanti wayekade ethi yena ngeke azehlisele inkosi. (3)
- 8.10 Izinguquko/Ukulethwa kwentuthuko ngoba yizona eziqhatha abantu abaholayo lapha emphakathini okuyinkosi uShandu nekhansela uDuma. Yilowo nalowo ufuna ukuba ngaphezu komunye akekho ofuna ukuzehlisa. (2)
- 8.11 Imelodrama. Lokhu sikusho ngoba uDuma okunguyena ongummeleli nebesicabanga ukuthi nguyena ozogcina efile kulo mdlalo akafi, kufa abelekeleli okunguMbandlwa noDlamini. Ekugcinenei uDuma izinto zimhambela kahle. Inkosi iyamxolela, uMaShezi uyabuya, kuba nokuthula ezweni. (3)
- 8.12 UDlamini noMbandlwa. Bobabili babhebhethekisa udlame (3)
- 8.13 8.13.1 C-Umntu ongelutho/ongahloniphekile emphakathini. (1)
- 8.13.2 E-Ukubonisa umuntu. (1)
- 8.13.3 A-Ukukhulumela into phambili. (1)
- 8.13.4 B-Ukubuka emehlweni. (1)
- 8.13.5 D-Ukubambana ngezandla. (1)

AMAMAKI ESIQEPHU B: 35

ISIQEPHU C: IZINDABA EZIMFUSHANE

IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

UMBUZO 9: *Mhla Liduma Laduma – MJ Mngadi*

- Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo: Indikimba yale ndaba ukuzifihla ubuwena (disguise).
- Wonke umuntu okule khomphathimente uzifihle ubuyena.
- Isitimela yindawo lapho kuhlangukhona abantu abehluka abangazani ngezinhloso ezahlukene.
- Njengoba behlangana lapha esitimeleni nje nalaba balingiswa abazani, banezinhloso ezahluka futhi kulula ukuthi bazifihle ububona ngoba abazani. Umuntu ukholwa yilokho akutshelwayo.
- Ukuhlangukhona kwabo kanje kwenza bonke babone icebo labo liphumelela.
- ULaduma usebenzisa umntwana ukwenza abantu agibele nabo ngisho namaphoyisa imbala alibale ukumzwela osizini abhekene nalo lwengane encane eshiywe unina kunokunaka inhloso yakhe yokuhamba nengane.
- ULaduma lo isigebengu esifunwa amaphoyisa, kunezinsolo zokuthi uphethe amadayimani okwebiwa.
- Ngempela uwaphethe kodwa uwafihle ebhakedeni elinamakaka engane angafuni nokuthi liwashwe ngoba ufuna lihlale linuka ukuze kungabi bikho ozosondela khona.
- UNyandeni nomkakhe uMaNyambose bona nabo babengamaphoyisa ayetshalwe ukuthi agade uLaduma ukuthi akabaleki yini aphyunyuke amaphoyisa esemtholile.
- Endleleni yonke babelokhu benza sengathi bezwelana naye uLaduma kanti bazama ukumsenga ulwazi ababeludinga olwaluzomcindezela.
- UPhakathi yena wayeyiphoyisa elaliqaphe amanye ukuthi angavumi ukugwazelwa.
- Njengoba ayegcwele lapha nje lawa maphoyisa ayengazani. Ayetshalwe abamaningi ukwenza isiqiniseko ukuthi inyamazane (uLaduma) yabo ayiphunyuki.
- UMaDuma yena wayengunkosikazi kaLaduma kodwa babeshaya sengathi abazani ukuze kuphumelele icebo labo.

[35]

- Wonke umuntu owayekule khompathimenti wayelifihlile igama lakhe langempela. Kule khompathimente wonke umuntu wayezibona ukuthi uhlakaniphile kunomunye.
- Omunye ebuka omunye ubulima kanti nomunye ubuka omunye. Ekugcineni kwacaca ukuthi ukuthi okunguyena oyisilima yimuphi.
- Ikhompathimenti le yayiyisitokisi sikaLaduma kodwa yena ebe engazi. ULaduma wayesebenzisa ikhompathimente ukuphumelelisa icebo lakhe engazi ukuthi ikhompathimente le isiyisitokisi sakhe.

(Nokunye okunembayo okungashiwo ngumfundi).

NOMA

UMBUZO 10: Umunwe – S Zimema

- 10.1 Zazikhwelezela izintombi zazo. (1)
- 10.2
 - Ukuthi uyazi ukuthi bayazinakekela kakhulu.
 - Yibona abazi kangcono kunabanye abantu nobungozi bezifo.
 - Bazi (ngokuvikelwa kwezifo) ukuthi izifo zivikelwa kanjani (3)
- 10.3 Isithole isikhundla esithe xaxa kunaleso eyayikuso. (1)
- 10.4 Yingoba yayihlala imbona eyedwa njalo. (2)
- 10.5 10.5.1 Ukuwasusa ungasambuki/bheki umuntu (2)
- 10.5.2 Ukukhuluma ngokungasheshi/ukukhuluma ubale amagama. (2)
- 10.5.3 Ingculazi (2)
- 10.6 10.6.1 Edendale.
- 10.6.2 Ungunesi (2)
- 10.7 OKUTHATHU kwalokhu:
 - Ubungani obunombandela.
 - Akamfuni umngani ozokwenza sengathi uyamthanda kanti ufuna okuthile kuye.
 - Akamfuni umngani wamanga.
 - Akabufuni ubungani obuhlotshisiwe. (3)
- 10.8 Ungenzi izinto ngoba ucabanga ukuthi awubonwa ngoba kugcina kuvele konke osuke uthi uyakufihla. (2)
- 10.9 Ngiyavumela.
 OKUBILI kwalokhu:
 - Ishadile kodwa ithi ayishadile kuZodwa.
 - Ikiphe iringi yomshado ukuze izokwazi ukweshela.
 - Ithi uma uZodwa engathi akaye esontweni ingavele ihoxe kancane kancane kodwa ingamtsheli lutho.

- Uthi uma uZodwa engathi akaye esontweni angavuma kodwa angalubeki. (3)

AMATHATHU ALAWA:

- 10.10
- Kungaletha izifo eziyingozi.
 - Kungadala inzondo.
 - Kungenza ukuthi izintombi zilwe futhi zize zibulalane
 - Akwenzeki ukuthi izintombi uzithande ngokulingana. (3)
- 10.11 Kuliqiniso. Akazange amane aqome le nsizwa ngemuva kokuthi imeshelile. Kunalokho wathi angeke ayiqome ngoba iganiwe. Uyabahlonipha abanye abantu besifazane ikakhulu labo asebeginile. (3)
- 10.12 Yebo. Sikhuluma ngomunwe ohlala indandatho. Yiwona lo munwe abona ngawo uZodwa ukuthi le nsizwa iganiwe. Yayiyikhiphile le ndandatho yenzela ukuthi ibonakale njengomuntu ongaganiwe kanti lapho kuhlala khona indandatho sekumhlophe/sekunomaka. (3)
- 10.13
- UZodwa umtshele ukuthi ngeke amqome ngoba ushadile. (1)
 - Wamtshela ukuthi akabheke umunwe wakhe (1)
 - Kuyabonakala lapho okuhlala khona iringi kumhloshana (1)

[35]

AMAMAKI ESIQEPHU C: 35

ISIQEPHU D-IZINKONDLO

IZINKWAZI ZOTHUKELA/AMAHLOKOHLOKO – EJ Mhlanga NO JJ Thwala

UMBUZO 11: *Lobu Bungani Ngiyabuhlonipha – LMMS Madondo*

11.1 OKUTHATHU kwalokhu:

- Le nkondlo ikhuluma ngothando lweqiniso lwabantu abashadile.
- Imbongi ithi uthando lweqiniso lwakhelwe phezu kwesisekelo esingazanyazanyiswa yizinkinga abashadileyo abahlangabezana nazo.
- Imbongi ithi uma umuntu esakhula uthandana nabantu abaningi, abanye kufike izinkinga behluleke ukumelana nazo basale endleleni kodwa lo okuthanda ngokweqiniso akanyakaziswa yizinkinga.
- Ubekezelela bonke ubunzima obuvivinya uthando lwabo.
- Uthando lweqiniso aluqedwa amanga alethwa yizinhlebi, ubuthakathi, ukweswela, ukugula nokunye nokunye.
- Lolu thando lumi ingunaphakade.

NOMA

- Kungaba ukuthi le nkondlo ikhuluma ngobungani obuphakathi komuntu ofundayo nezincwadi zakhe.
- Imbongi ithi iyabuhlonipha lobu bungani ngoba bubekezelele ubunzima.
- Uma abantu beqala ukufunda, ikakhulukazi ezikhungweni zemfundo ephakeme, baqala bebaningi.
- Baye ngokuya besala endleleni uma behlangabezana nobunzima.
- Bese kuba khona labo abayibamba ishisa, abangayekiswa izinkinga abahlangabezana nazo.
- Ngenxa yokuthi lobu bungani bembongi nezincwadi zayo bakhelwe phezu kwesisekelo esiqinile, abuzanyazanyiswa yilutho.
- Imbongi iyazazi ukuthi ifuna ukugcina ifinyelele kuphi, ayikhathalele bukhazikhazi, ngamanye amazwi iza esikoleni igqoke izinto ezingenasimanga, ayifune kugqama, yazi kahle ukuthi izokwenzani lapha, futhi ayande ngakukhuluma ibhekene nezincwadi zayo nje kuphela hhayi okunye.
- Akukho okungagudluza umqondo wayo kulokho.

(3)

- 11.2 Lobu bungani **ngiyabuhlonipha**.
Ngiyabuhlonipha lobu **bungani**
Bungani ngikubuke **ngakugqolozela**
Ngakugqolozela ngabona **izimpawu**,
Izimpawu ezenze **ngakuhlonipha**
Ngikuhloniphe ngibuka indlela owakhiwe ngayo. (2)
(Imigqa emibili kule engenhla).
- 11.3 Kufikwe ethafeni bancipha ohamba nabo
Kugoshwe intaba sebeyidlanzana ohamba nabo.
NOMA (1)
Weqiniso. (1)
Bayazibuza abangani ukuthi yini imfihlo (1)
Yakho
- 11.4 11.4.1 Ukungavumi ukwenza into ethile. (2)
11.4.2 (2)
11.4.3 Ukuhamba usheshe. (2)
Umlilo omkhulu ongacisheki kalula.
- 11.5 Ilirikhi. (1)
- 11.6 Ukwenzasamuntu. (2)
- 11.7 Ubude bemigqa benza isigqi senkondlo sinense. (1½)
[17½]

NOMA

UMBUZO 12: Inhlansi Yakho Thuli – SB Mlambo

- 12.1 Yimpi. (1)
- 12.2 12.2.1 Ukukhula kothando imbongi eyase inalo ngalo muntu. (2)
12.2.2 Kusho ukuthi imbongi yayinqoba le ntombi/intombi yayiqoma/
yathatheka. (2)
12.2.3 Kusho ukuhamba ungazi lapho uya khona/ Imbongi
yayihamba ingazi ukuthi iyaphi. (2)

- 12.3 Ukunyamezela/Ukubekhezela
Lapha imbongi isitshela ukuthi yehluleka ukuzibamba ingayesheli le ntombi ngoba uthando lwayo lwaselwakhekile. (3)
- 12.4 Mawungacishwa. (1)
Mawungacishwa. (2)
Ukuxhumana siqalo. (2)
- 12.5 12.5.1 Ngeyamagama. (1)
12.5.2 Ngazibongela. (1)
12.5.3 Inhlansi. (1)
- 12.6 Sinesigqi esinensayo ukuze kuzwakale kahle ukuthi imbongi isiyinqobile le ntombi eyithanda kangaka (1½)
- [17½]**

NOMA

UMBUZO 13: *Ngingoweliba* – NL Luthuli

- 13.1 UJesu (1)
- 13.2 13.2.1 Umphefumulo usuphumile emzimbeni/ useshonile/ akasaphili. (2)
13.2.2 Umzimba uphelela ethuneni ngoba uyangcwatshwa (2)
13.2.3 Ukwahlula ukufa, uvuke ethuneni njengoba uJesu wavuka engcwabeni (2)
- 13.3 Ba- - Ba- - (umugqa 17 no19) (1½)
- 13.4 Sikhombisa ubuhlungu abantu abahlangabezana nabo uma befihla/bengcwaba umuntu wabo. (2)
- 13.5 Ziwlolonga ngokunikeza isigqi esinensayo, ukugcizelela ukuthi wonke umuntu uzofa ngoba ngisho noJesu imbala eyindodana kaNkulunkulu naye wafa wangcwatshwa (2)
- 13.6 Ngingoweliba- Iyagcizelela imbongi lapha ukukhombisa ukuthi wonke umuntu uphelela engcwabeni. (3)
- 13.7 Sihambelana kahle ngoba sisho okufanayo nalokho okushiwo yinkondlo ukuthi wonke umuntu ugcina engcwabeni. (2)
- [17½]**

NOMA

UMBUZO 14: *Unozidumo* – LMS Madondo

- 14.1 Unkosazane/No (1)
- 14.2
- Le nkondlo ikhuluma ngezombangazwe.
 - Ikhuluma ngokuhlaselwa kwe-Iraq ne Afganistan ihlaselwa yiMelika.
 - Okungajwayelekile ngale mpi ukuthi umphaki kwakungumuntu wesifazane (uCondoleza). (3)
- 14.3 Uyiphake esuka eMelika wayikhomba e-Iraq/Afganistan. (2)
- 14.4
- 14.4.1 Ihluliwe/inqotshiwe. (2)
- 14.4.2 Abantu abaningi asebeshonile (2)
- 14.5 Ukuxhumana Siqalo
- Ngikubonile
- Ngikubonile
- NOMA**
- Ngikuzwile
- Ngikuzwile
- NOMA**
- Uyiphake
- Uyiphake (2)
- 14.6 UBin Laden. (1½)
- 14.7
- 14.7.1 Ukuyivivisa. (1)
- 14.7.2 Ukwesaba. (1)
- 14.8 Yingoba uyisizukulwane sezigqila. (2)

AMAMAKI ENKONDLO YESINE: [17½]

AMAMAKI ESIQEPHU-D: 35
AMAMAKI ESEWONKE: 70



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2011

AMAMAKI: 70

ISIKHATHI: amahora ama-2

Leli phepha linamakhasi angama-22.

IMIYALELO KWABAHLOLWAYO

1. Fundisisa kahle imiyalelo ngaphambi kokuba uphendule imibuzo.
2. Bheka kokuqokethwe uphawule izinombolo zemibuzo ebhekiswe emsebenzini owufunde phakathi nonyaka.
3. I-eseyi yakho yemibhalo kumele ibe ngamagama aphakathi kwayi-190 kuya kwangama-240.
4. Emibuzweni emifishane, uzoholwa imiklomelo enikeziwe embuzweni ukuthi impendulo yakho kufanele ibe yinde kangakanani.
5. Bhala izinombolo zezimpendulo zakho ngale ndlela ezibhalwe ngayo emibuzweni.
6. Bhala ngesandla esibonakalayo nesifundekayo.
7. Qala ISIQEPHU NESIQEPHU ekhasini ELISHA.
8. Kulindeleke ukuba uphendule imibuzo EMIBILI kunoma yiziphi izincwadi ezimbili . Akungathathwa imibuzo imibili encwadini eyodwa.
9. QAPHELA: Uma ukhetha ISIQEPHU D phendula imibuzo ngezinkondlo EZIMBILI.

OKUQUKETHWE:

Leli khasi lizosiza abafundi ukukhetha imibuzo abafisa ukuyiphendula.

ISIQEPHU A: INOVELI		
<i>Phendula noma yimuphi umbuzo OWODWA</i>		
IZINOMBOLO ZEMIBUZO	IMIBUZO	IKHASI
1. <i>Kusinda Kwehlela Endodeni</i>	Umbuzo omude [35]	4
NOMA		
2. <i>Kusinda Kwehlela Endodeni</i>	Umbuzo omfishane [35]	4
NOMA		
3. <i>Umshado</i>	Umbuzo omude [35]	6
NOMA		
4. <i>Umshado</i>	Umbuzo omfishane [35]	6
ISIQEPHU B: UMDLALO		
<i>Phendula noma yimuphi umbuzo OWODWA</i>		
5. <i>Isiko Nelungelo</i>	Umbuzo omude [35]	8
NOMA		
6. <i>Isiko Nelungelo</i>	Umbuzo omfishane [35]	8
NOMA		
7. <i>Ababulali Benyathi</i>	Umbuzo omude [35]	10
NOMA		
8. <i>Ababulali Benyathi</i>	Umbuzo omfishane [35]	10
ISIQEPHU C: IZINDABA EZIMFUSHANE		
<i>Phendula noma yimuphi umbuzo OWODWA</i>		
9. <i>Mhla Liduma Laduma</i>	Umbuzo omude [35]	12
NOMA		
10. <i>Umunwe</i>	Umbuzo omfishane [35]	12
ISIQEPHU D: IZINKONDLO		
<i>Phendula noma yimuphi imibuzo EMIBILI [17 ½ + 17 ½ = 35]</i>		
11. <i>Lobu Bungani Ngiyabuhlonipha</i>	Umbuzo omfishane [17 ½]	14
NOMA		
12. <i>Inhlansi Yakho Thuli</i>	Umbuzo omfishane [17 ½]	16
NOMA		
13. <i>Ngingoweliba</i>	Umbuzo omfishane [17 ½]	18
NOMA		
14. <i>UNozidumo</i>	Umbuzo omfishane [17 ½]	20

ISIQEPHU A: INOVELI

Phendula umbuzo OWODWA kulesi siqephu. Uma ukhetha umbuzo omude bhala ngamagama ayi-190 kuya kwangama-240.

UMBULO 1: KUSINDA KWEHLELA ENDODENI – SJ Mchunu

Ukuzithuthukisa kuyinto enhle. Akufanele umuntu aneliswe yilokho anakho kuphela, kuhle ukuhlala njalo ufuna ukuthola okungcono njalo. Sekela lo mbono ubhekise kuManyoba.

[35]**NOMA****UMBULO 2: KUSINDA KWEHLELA ENDODENI – SJ Mchunu**

Funda isiqeshana esingezansi bese uphendula imibuzo elandelayo.

UManyoba wasebenza eGoli iminyaka eminingi engakwazi ukuzijabulisa ngoba efundisa izingane zakhe, efuna ukuba zisebenze zinganceli izithupha njengaye. Engakayi ukuyofuna umsebenzi ePitoli, wake wahlaselwa ukufa okwamenza waphindela ekhaya. Wahlatshwa yizibhobo zathi azimbulale, zaze zathi izinsizwa zakubo kungcono abuyele ekhaya ukuze alashwe ngesiZulu ngoba becabanga ukuthi waphuzela okhambeni okwakuphehlelwa amanzi ngalo. Wahanjiswa ekhaya ngokushesha. Walshwa kodwa kwanhlanga zimuka nomoya, wase eyiswa esibhedlela. Wahlala izinyanga ezintathu zonke elashwa esibhedlela saseGreytown. Esengcono waphindela eGoli lapho ayesebenza khona, wahlala unyaka wonke wasethola umsebenzi ePitoli. Kwaba kubi impela ezinsizweni zangakubo esehamba eGoli, kodwa kwakungekho ababengakwenza ngalokho ngoba babengeke balawule impilo yakhe. Wahamba kanjalo-ke eGoli.

Engakashiyi ePitoli wafunda ukushayela izimoto ezincane, wazithola izincwadi zokushayela ngemuva kokukhulu ukwehluleka lokhu. Wajabula kakhulu ngoba uNdabazabantu wamnika umsebenzi wokushayela khona ngaphakathi efemini, ngemuva nje kwesikhashana esanda kuthola izincwadi. Ngemuva kwezinyanga ezimbalwa, wanikwa umuntu owazi kahle indawo ukuze aqale ukuhambisa izimpahla ezindaweni lapho zifuneka khona. Lo msebenzi wamhambisa iPitoli neGoli lonke ngoba wayediliva izimpahla. Wawusebenza-ke lo msebenzi ngokukhulu ukuzimisela lokhu. Wagcina ewushiyile umsebenzi wabuyela kwelakubo.

EPitoli wasebenza kahle impela ehlala ehositela eMamelodi. Nakhona la kwakukhona ezinye izinsizwa zangakubo, okwakuyizo ezamtholela umsebenzi. Inkinga yakhe manje kwakungukuthi izingane sezikhulakhulile, sekufanele ziyosebenza isithupha. Akabange esachitha isikhathi ngemuva kwalokho, washiya emsebenzini maqede wayofuna indawo eMdlovana ukuze asuse umndeneni wakhe, wayokwakha eZitendeni. Umsebenzi wawungekho kahle eGreytown, waseya eMgungundlovu lapho athola khona eDeli. Lapha babesenga izinkomo epulazini lomLungu, maqede babuyele eDeli beyosebenza ngaphakathi. Akawutholanga owokushayela ngoba izincwadi zakhe zabe zizincane kukhona izimoto ezinkulu lapha emsebenzini.

- 2.1 Kwakungubani unkosikazi kaManyoba? (1)
- 2.2 UManyoba wayenezingane ezingaki? (1)
- 2.3 Ngokwalesi siqeshana esingenhla, yini eyayenza ukuthi uManyoba angakwazi ukuzijabulisa? (1)
- 2.4 Chaza lezi zimo zokukhuluma njengoba zisetshenzisiwe endabeni:
- 2.4.1 Ukuncela isithupha (2)
- 2.4.2 Kwanhlanga zimuka nomoya (2)
- 2.4.3 Ukuhlaselwa ukufa (2)
- 2.5 Yini eyenziwa uManyoba ukuzithuthukisa ngesikhathi esasebenza ePitoli? Bhala amaphuzu AMABILI. (2)
- 2.6 Yimuphi umgomo owabekwa uManyoba ngowayezothola imali yakhe uma yena eseshonile? (2)
- 2.7 Bhala izinto EZINTATHU ezikhombisa ukungaphatheki kahle kukankosikazi kaManyoba emzini wendodana yakhe uFanyana. (3)
- 2.8 Amadodana kaManyoba awakhulumanga namakhosikazi awo ngaphambi kokuthatha isinqumo sokuhamba nabazali bawo. Ngokubona kwakho kwakufanele yini kwenzeke kanjalo? Sekela impendulo yakho. (2)
- 2.9 Wena ucabanga ukuthi kwakufanele yini ukuthi abantwana bakaManyoba bamhlukanise nonkosikazi wakhe ngesikhathi engasakwazi ukuzondla? Sekela impendulo yakho ngamaphuzu AMABILI. (3)
- 2.10 Ekugcineni kwale ndaba uManyoba ugcina eseyisigwili. Ngamaphuzu AMABILI chaza kafushane ukuthi lokhu kwenzeka kanjani. (2)
- 2.11 Ngabe umbono noma iqiniso ukuthi uManyoba akumsizanga ukufundisa izingane zakhe? Sekela impendulo yakho. (3)
- 2.12 Wena ukube wawunguManyoba, wawuzobapha yini abantwana bakho imali uma usuwine ilotto emva kokuthi bekuphathe kabi? Sekela impendulo yakho ngamaphuzu AMABILI. (2)
- 2.13 Ngabe umbhali wale ndaba uhlose ukusifundisani ngayo. Bhala OKUBILI. (2)

2.14 Qondanisa UHLU A noHLU B

	UHLU A	UHLU B
2.14.1	UMiriam	A wayedume ngokudlala ibhola esakhula
2.14.2	UThembelihle	B unkosikazi kaFanyana
2.14.3	UManyoba	C umfundisi eMnambithi
2.14.4	Indodana kaZakwe	D indodakazi kaManyoba
2.14.5	UMaNene	E ingane kaFanyana

(5 x 1)

(5)
[35]**NOMA****UMBUZO 3: UMSHADO – N Zulu**

Kunesimo sokukhuluma esithi 'Uthando Aluboni'. Chaza lesi simo sokukhuluma ubhekise kuBhekani.

[35]

NOMA**UMBUZO 4: UMSHADO – N Zulu**

Funda isiqeshana esingezansi bese uphendula imibuzo elandelayo.

Kwedlula amasonto amaningana impela iphupho lilokhu limbelesela uBheki. Noma kunjalo akayivezi le ndaba kunina. Imququda yedwa. Afikelwe umqondo wokuthi ake aye kwababonayo, bambhulele. Awulahle lo mqondo. Abone ukuthi sengathi izomehlisa isithunzi le nto yokuhambela izangoma enguthisha. Wabuye wakhumbula nendaba ayeyizwe ngomngani wakhe, yayithinta sona isangoma. Lesi sangoma wawuthi uma uqala ukufika kuso sikubalele bonke abantu abakhulu esesake sabasiza. Wabona uBheki ukuthi akayiyeke leyo nto, angaze angene kulabo ababalwa yisangoma.

Waqinisela nokho phezu kokuba iphupho lalimphethe kabi. Okwakumphatha kabi du; ukuthi leli phupho lingabuvezi nakancane ubuhle bukaTholakele.

'Kodwa noma kunjalo ngizoshada noTholakele. Angikwazi ukunqamula lolu thando enginalo naye.' Ukhuluma yedwa njalo uBheki. Afike ekhaya alungiselele ukuya emsebenzini.

'Akukho myalezo ngoLindiwe mama?'

'Awukho mntanami. Ngisazolinda nanamuhla.'

Ahambe uBheki aqonde esikoleni. Sasingekho isidingo sokuba abonane noTholi ekuseni. Esalinde imoto wezwa ngabantu bexoxa ngemoto ebomvu ethatha amantombazane ayodlwengulwa maqede abulawe. Waziduduza ngokuthi ngeke yenzeke leyo nto kuLindiwe. Yamethusa nokho le ndaba. Afike esikoleni nakhona

kuxoxwa yona leyo ndaba. Abone ukuthi akakabuze uSifiso ngale ndaba ngoba kuningi akwaziyo.
 'Uke wezwa nje ngale moto ebomvu okuthiwa ithatha amantombazane Sfiso?'
 'Kuthiwa iwathatha iwasephi?'
 'Ayobulawa phela.'
 'Cha, angiyazi.'
 'Ikhona yini intombazane oyaziyo abayithathile?'
 Angabaze manje uBheki agcine ephendulile: 'Ikhona, kodwa bathe bayiyisa ekhaya layo.'
 'Usuke wayicinga ekhaya kodwa?'
 'Cha.'
 Bathule okwesikhashana aqhubeke uSifiso abuze: 'Konje uthi ungase ushade impela noTholi?'
 'Akungatshazwa. Izinto zona azingihambeli kahle, kodwa ayikho into engingayenza. UTholi uyangithanda nami ngiyamthanda.'
 'Uzomlobola kubani?'
 'Kanti abekho yini abakubo?'

- 4.1 Wayenza msebenzi muni uBhekani? (1)
- 4.2 Yiliphi leli phupho elalibelesele/limhlupha uBhekani? (2)
- 4.3 Chaza lezi zimo zokukhuluma njengoba zisetshenzisiwe endabeni:
- 4.3.1 ukuququdwa yindaba (2)
- 4.3.2 ukwehla isithunzi (2)
- 4.3.3 abantu ababonayo (2)
- 4.4 Bhala izinto EZIMBILI ezazenza ukuthi uBhekani angathandi ukuyobhula. (2)
- 4.5 ULindiwe okukhulunywa ngaye kulesi siqephu wayehlobene kanjani noBhekani? (2)
- 4.6 Yini eyayenzeke kuLindiwe eyayibangela ukuthi uBhekani akhathazeke ngaye? (2)
- 4.7 Bhala izinto EZIMBILI ezifakazela ukuthi uSifiso wayenolwazi oluningi mayelana nezindaba ezithinta uBhekani noTholakele. (2)
- 4.8 Ngokucabanga kwakho, kungani uTholakele ebonakala engafanele ukuthi athandane noBhekani? Bhala amaphuzu AMABILI. (2)
- 4.9 Ngabe ngumbono noma iqiniso ukuthi uBhekani wayesenalo uthando lukaLindiwe nakuba basebenesikhathi eside bagcinana? Sekela impendulo yakho. (2)
- 4.10 UBhekani uvezwe njengomlingiswa ongathandi ukulalela abantu uma bemunika izeluleko. Uyavumelana noma uyaphikisana nalesi sitatimende? Sekela impendulo ngamaphuzu AMABILI. (3)

- 4.11 Ngabe uyavuma noma uyaphika ukuthi ekugcineni kwaleli noveli kunengwijikhwebu? Sekela impendulo yakho ngokuchaza okwenzekayo esiphethweni ngamaphuzu AMATHATHU. (4)
- 4.12 Mlayezo muni esiwuthola ngokufunda leli noveli? Chaza bese usekela ngamaphuzu AMABILI. (3)
- 4.13 Qondanisa UHLU A noHLU B

UHLU A		UHLU B	
4.13.1	Ukubebesela	A	ukuqeda uthando
4.13.2	Ukubhula	B	ukukhulisa uthando
4.13.3	Ukulahla umqondo	C	ukufuna incazelo esangomeni
4.13.4	Ukunqamula uthando	D	ukuphindaphinda into eyodwa
		E	ukuyeka ukucabanga ngento ethile

(4 x 1)

(4)
[35]**AMAMAKI ESIQEPHU A:****35**

ISIQEPHU B: UMDLALO

Phendula umbuzo OWODWA kulesi siqephu. Uma ukhetha umbuzo omude bhala ngamagama ayi-190 kuya kwangama-240.

UMBUZO 5: ISIKO NELUNGELO – N Zulu

Bhala izehlakalo ezikhulisa lo mdlalo (isakhiwo) kuze kufike kuvuthondaba.

[35]**NOMA****UMBUZO 6: ISIKO NELUNGELO – N Zulu**

Funda isiqeshana esingezansi bese uphendula imibuzo elandelayo.

(UMondise ukhuluma noThenjiwe endlini)

Mondise: Usuhlale isikhathi eside lapha ndodakazi. Kuzofuneka ngikubuyisele emzini.

Thenjiwe: Hawu Baba!

Mondise: Impela. Unyoko nami sesikuchazele kabanzi ngesiko lokungena. Akusekho esingabuye sikusho okudlula lokhu.

Thenjiwe: Ngizwile nami baba. Inkinga idalwa ukuthi anginalo uthando lukaDumisani mina.

Mondise: Uqinisile. Akulula umthande engekho eduze. Yikho ngithi buyela emzini nabo bazame abangakuzama manje.

Thenjiwe: Okungcono ngizovele ngiye kozihlalela kwasisi mina.

Mondise: Kubi ukungalaleli. Usufuna ukuyokonisa udadewenu-ke manje kanti uzihlalele kahle emzini. Ufuna ukubonani? Ufuna ngikubambe ngezandla?

Thenjiwe: *(Zigcwale amehlo)* Ngiyaxolisa baba. Ngicela wazi ukuthi ukubuyela kwami emzini akusho ukuthi ngiyogana uDumisani.

Mondise: Le nkani yakho isifake abantu abaningi ezinkingeni. Ngiyajabula ngoba amaphoyisa ambopha ngokushesha uSipho.

Thenjiwe: Hawu baba. USipho uboshiwe?

Mondise: Uboshiwe, angithi uyena lo odala ube nenkani.

Thenjiwe: USipho akanacala. Wayengilamulela.

Mondise: Ukhona umuntu olamula ngommese? Lunga-ke ntokazi. Kuzofuneka sidlule kugogo wakho. Uvele wavukwa ukugula kwakhe ezwa lezi zimanga zakho. Angazi noma siyomfica esaphila.

Thenjiwe: Uthi nimtshelile ukuthi ngiganiswa umuntu ngingamfuni?

Mondise: Usuyomtshela wena lokho. Thina usibeka icala lokuthi asikufundisanga ngani wonke amasiko esintu. Cishe naye ufuna ukulahlela umlomo okokugcina.

Thenjiwe: Angifuni baba ukubuyela emzini.

Mondise: Ayikho into engenziwa manje. Emva kokulimala kukaDumisani yaphoqeleka ukuthi uhambe. Sizosuka ngezimoto zasemini lapha ukuze sidlule esalukazini. Siyahamba akukho okunye?

Thenjiwe: Kodwa ba ...

Mondise: Siyahamba emini. Uyangizwa?

Thenjiwe: Asihamb ...

Mondise: Sengathi usungikhohliwe wena. Siyahamba emini. Kuphela-ke. Uyezwa?

Thenjiwe: Ngiyezwa baba.

Mondise: Uma sengithi asihambe siyobe sesihamba. Emzini angisafuni msindo ozowususa manje. Ngifuna uzithobe ufane nemvu. Ususiphoxe kakhulu. Hamba uqoqe izimpahla zakho zonke. (*Behlukane*)

- 6.1 Ngubani uSkhumbuzo ngokwalo mdlalo? (1)
- 6.2 Ingabe uThenjiwe uzokwenzani ekhaya njengoba ethi akakaqedi nosuku olulodwa nje? (1)
- 6.3 Wayeboshelweni uSipho? (2)
- 6.4 Yimaphi amagama amabi athi uThenjiwe akhulunywe ngugogo wakhe? (2)
- 6.5 Iliphi leli siko uMondise athi seabamchazela kabanzi uThenjiwe ngalo? (2)
- 6.6 Ngubani lo sisi uThenjiwe athi uzohlala kwakhe? (1)
- 6.7 UThenjiwe uvezwe njengomlingiswa onenkani. Sekela lesi sitatimende ngamaphuzu AMABILI. (4)
- 6.8 Chaza lezi zimo zokukhuluma njengoba zisetshenzisiwe endabeni:
- 6.8.1 Zigcwale amehlo. (2)
- 6.8.2 Ukuchaza kabanzi (2)

- 6.9 Bhala izizathu EZIMBILI ezazenza ukuthi uThenjiwe angafuni ukugana uDumisani. (2)
- 6.10 Wena wawungenzenjani ukuba wawunguThenjiwe kufanele ungenwe uDumisani? Sekela impendulo yakho. (2)
- 6.11 Ngabe iqiniso noma umbono ukuthi ugogo kaThenjiwe wayemcindezela ukuthi ashade noDumisani? Sekela impendulo yakho ngamaphuzu AMABILI. (3)
- 6.12 UMondise uthi uThenjiwe uyokonisa udadewabo emzini. Ngokucabanga kwakho chaza ukuthi wayezomonisa kanjani. (2)
- 6.13 Lo mdlalo uphathelene nezamasiko. Sekela lesi sitatimende ngamaphuzu AMABILI. (4)
- 6.14 Qondanisa UHLU A noHLU B

UHLU A		UHLU B	
6.14.1	Umakoti wakwaZungu	A	umqhathi
6.14.2	Wavimba uDumisani ekuphuzeni itiyi noshevu.	B	umyalezo
6.14.3	Umlingiswa ophikisana nommeleli.	C	uThenjiwe
6.14.4	Isifundo osithola uma usufunde umdlalo wonke.	D	ingwijikhwebu
6.14.5	Yilokho okusuke kungalindelekile esiphethweni sendaba	E	uThabi
		F	imbangi

(5 x 1)

(5)
[35]**NOMA**

UMBUZO 7: ABABULALI BENYATHI – RM Mngadi

Bhala izehlakalo ezikhulisa lo mdlalo (isakhiwo) kuze kufike kuvuthondaba.

[35]**NOMA****UMBUZO 8: ABABULALI BENYATHI – RM Mngadi**

Funda lesi siqeshana esilandelayo bese uphendula imibuzo engezansi.

Shandu: *(Ithukuthela kodwa nokudumala kuyabonakala kuyo)*. MaNgema, le nto iyadlondlobala. Nakhu-ke manje sekuboshwe nenduna yami.

MaNgema: *(Udumele)* Baba, uqinisile uma uthi lolu daba luyadlondlobala. Ngempela luyabhebhethaka. Konke lokhu kudalwa yinkani yaleli Khansela. Uyedelela ngempela lo muntu ndini. Uthi abantu mabenze njani uma ebiza imihlangano engakwazisile? Hawu! Waze wasilaya lo Hulumeni ngokungawaqeqeshi amakhansela akhe. Wake wezwaphi nje ukuthi umuntukazana uke abize isizwe senkosi ngaphandle kokwazisa inkosi ebusa kuleyo ndawo. Nayo intando yeningi angiboni ukuthi ingakuvuma lokho.

Shandu: Uthole into emfanele uMbandlwa ngoba nguye okufanele adodise ikhansela lakhe. Uyabona-ke mina sengizoliqinisa elami ikhanda. Bengimethemba lo mfana wakwaMbandlwa.

MaNgema: Baba ungamethemba kanjani umuntu oyimpohlo? Wake wezwaphi ukuthi abantu bangaholwa yimpohlo? Yazini impohlo? Okunye nje lokho okubhidliza isizwe. Thina maZulu asimbeki umuntu oyimpohlo esikhundleni.

Shandu: Angithi intando yeningi nje. *(Aneke izandla)* Kudingeka ngiye enkantolo ngoMsombuluko khona ngizobheyila uDlamini uma kudingeka.

MaNgema: Baba, umthintile nje ummeli uSidamba?

Shandu: MaNgema! Leyo yinto engiyenze kuqala ngesikhathi ngizwa eyokuboshwa kukaDlamini. Uyazi mina ngithandazela ukuthi kungasuki umbhedukazana endaweni yami. Phela sekungenzeka kubuye udlame njengoba lunjalo.

MaNgema: *(Aneke izandla sakulahla ithemba)* Baba! Uma kusenabantu abanjengoDuma noMbandlwa, luzobuya udlame.

Shandu: *(Ahebeze ngesandla sokudla)* Hhayi bo, ungasho njalo! Phela udlame aluzange luklomelise muntu. Ngusathane kuphela owabutha izindondo.

MaNgema: Kukho konke okwenzekayo nokusazokwenzeka, wena baba kumele wazi nje ukuthi nguwe inkosi yale ndawo. Kubi okwenzekayo kodwa kuthathe njengomzabalazo wamakhosi. Mhlawumbe nalo Hulumeni uzocabanga ngokunye. Kunini nje bekhuluma, bebikezela ngomthetho wamandla amakhosi.

- 8.1 Ngubani oboshiwe lapha futhi uboshelweni? (2)
- 8.2 Usebenza msebenzi muni uSidamba? (1)
- 8.3 Chaza lezi zimo zokukhuluma ezilandelayo:
- 8.3.1 Ukudlondlobala kodaba. (2)
- 8.3.2 Ukuqeqesha amakhansela. (2)
- 8.3.3 Ukubheyila umuntu. (2)
- 8.4 Uqonde ukuthini uMaNgema uma ethi 'Thina maZulu asimbeki umuntu oyimpohlo esikhundleni'? (2)
- 8.5 Kunezinto ezazenziwa uMaShezi ezazikhombisa ukungamhloniphi umyeni wakhe. Bhala zibe ZIMBILI. (2)
- 8.6 NgokukaDlamini yiziphi izinto EZIMBILI ezibhekwayo uma kubekwa indoda esikhundleni. (2)
- 8.7 Kungani uShandu ethi udlame aluzange luklomelise muntu? (2)
- 8.8 Yini eyenza uMaNgema athi udlame luzobuya? (2)
- 8.9 Ingabe kuliqiniso noma umbono ukuthi nakuba uDuma waqala ephakeme wacina ethotshisiwe (humble). Sekela impendulo yakho ngamaphuzu AMABILI ubhekise kuDuma. (3)
- 8.10 Yini isisusa sodweshu kulo mdlalo? Sekela impendulo yakho. (2)
- 8.11 Luhlobo luni lomdlalo lolu? Sekela impendulo yakho. (3)
- 8.12 Bhala abantu ABABILI abangabaqhathi kulo mdlalo. Sekela impendulo yakho. (3)
- 8.13 Qondanisa UHLU A noHLU B.

UHLU A	UHLU B
8.13.1 Umuntukazana	A Ukukhulumela into phambili.
8.13.2 Ukudodisa umuntu	B Ukubuka emehlweni.
8.13.3 Ukubikezela	C Umuntu ongelutho/ ongahloniphekile emphakathini.
8.13.4 Ukubheka ngqo	D Ukubambana ngezandla.
8.13.5 Ukuxhawulana	E Ukubonisa umuntu.
	F Umuntu oyisikhulu emphakathini.

(5 x1)

(5)
[35]**AMAMAKI ESIQEPHU B: 35**

ISIQEPHU C: IZINDABA EZIMFUSHANE**IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)**

Phendula umbuzo OWODWA kulesi siqephu esilandelayo. Uma ukhetha umbuzo omude bhala ngamagama ayi-190 kuya kwangama-240.

UMBUZO 9: *Mhla Liduma Laduma* – MJ Mngadi

Le ndaba yenzeka kukhompahthimela yesitimela esisuka eGoli silibhekise eThekwini. Chaza ukuthi ukwenzeka kwale ndaba kukhompahthimela kuyiphumelelisa kanjani indikimba yale ndaba.

[35]**NOMA****UMBUZO 10: Umunwe – S Zimema**

Funda lesi siqeshana esingezansi bese uphendula imibuzo elandelayo.

Angazi ukuthi yini le eyenza ukuthi silutheke, sibe nesibindi sokuyosukela abantu esingabazi ukuthi banjani, baphila yiphi impilo. Kuqala amasoka ayebulawa yizishimane ezinesikhwele. Izishimane lezo zazikhwelezela izintombi zazo. Namhlanje amasoka asevele azifele wona, engadutshulwanga, futhi engagwazwanga izishimane. Okubhulungu yikho ukuthi amasoka lawa abulala nabantu abangenacala, ngaso lesi sikhali esingabonakali.

Akabonakali umuntu ohlome ngalesi sikhali. Zimbi izinto lapha ngaphandle. Kuyabhujwa. Zimbi izifo ezikhona namhlanje. Umuntu uyaye azitshele ukuthi ngeke abe nogcobho umuntu amthandayo ngenxa yamehlo akhe asuke evalwe wuthando. Nami ngiyabalwa kulabo abazitshela lokho. Abahlengikazi ngibathemba kakhulu-ke bona. Yingakho ngibathanda kangaka nje. Ngiyazi ukuthi bangabantu abazinakekelayo kakhulu. Yibona abazi kangcono kunathi mayelana nobungozi bezifo kanye nokuvikelwa kwazo. Ngibabona bephephe kakhulu.

Amehlo ami nawaleya ntokazi athi uma ehlangana, kube sengathi kubakhona into esamlingo eyenzekayo. Kade eqeda kuhlangukhona khona manje nje amehlo ethu. Athe angahlangana, yawabalekisa intokazi le. Aphinda ahlangukhona. Yaphinda yawabalekisa. Isho ukuthini le nto madoda? Ngabe kukhona ekuzwayo nayo ngaphakathi? Ngabe izwa le nto engiyizwayo? Kungenzeka izinto ziqondane madoda?

'Sawubona Sisi,' kusho mina ngibeka ithileyi lami etafuleni.

'Yebo,' kuphendula intokazi, ingangibheki ngisho ukungibheka.

'Angazi noma ngenza iphutha yini ngokuhlala nawe kuleli tafula?'

'Cha.'

'O, ngiyabonga.' Ngasho ngidonsa isihlalo. Ngahlala. Ngahlala ngaqondana nayo ngqo, yaba ngale kwetafula. Ibheke phansi. Sengifisa sengathi ingavusa ubuso bayo, yikhona ngizokwazi ukuyibona kahle, ngiyibona eduze. Ayingibheki nokungibheka, iqhubeka nalokhu ekwenza lapha epletini layo.

10.1 Izishimane zaziwabulalelani amasoka?

(1)

- 10.2 Nikeza izizathu EZINTATHU ezenza lo muntu athi abahlengikazi uyabethemba. (3)
- 10.3 Yini esuse le nsizwa lapho ekade isebenza khona njengoba isisebenza lapha nje? (1)
- 10.4 Yini eyenza le nsizwa ibize uZodwa ngenkomo edla yodwa? (2)
- 10.5 Chaza lezi zimo zokukhuluma:
- 10.5.1 Ukubalekisa amehlo (2)
 - 10.5.2 Ukukhuluma ngokunensa (2)
 - 10.5.3 Isikhali esingabonakali (2)
- 10.6 Khetha impendulo efanele kubakaki:
- 10.6.1 Le nsizwa isebenza esibhedlela esibizwa ngokuthi yi (Grey's, Edendale, Chris Hani). (1)
 - 10.6.2 UZodwa (ungunesi, unguthisha, ungumabhalane). (1)
- 10.7 Bhala izinto EZINTATHU uZodwa athi akazithandi ngabangani. (3)
- 10.8 Chaza ngomyalezo otholakala kule ndaba. (2)
- 10.9 Ayethembekile le nsizwa ekhuluma kulesi siqeshana. Ngabe uyavumelana noma uyaphikisana nalokhu. Sekela impendulo yakho ngamaphuzu AMABILI. (3)
- 10.10 Akuyona into enhle ukuqonywa yizintombi eziningi ngesikhathi esisodwa. Sekela lo mbono ngamaphuzu AMATHATHU. (3)
- 10.11 Ngabe yiqiniso noma umbono ukuthi uZodwa wayeziphethe kahle. Sekela impendulo yakho ngamaphuzu AMABILI. (3)
- 10.12 Ngabe isihloko sale ndaba siyahambelana yini nokwenzeka endabeni? Sekela impendulo yakho ngamaphuzu AMABILI. (3)
- 10.13 Chaza ingwijikhwebu etholakala kule ndaba emfushane. (3)

[35]**AMAMAKI ESIQEPHU C: 35**

ISIQEPHU D: IZINKONDLO**IZINKWAZI ZOTHUKELA/AMAHLOKOHLOKO – EJ Mhlanga no JJ Thwala****UMBUZO 11**

Khetha izinkondlo EZIMBILI kuphela bese uphendula imibuzo.

Funda le nkondlo engezansi bese uphendula imibuzo elandelayo.

Lobu Bungani Ngiyabuhlonipha – LMMS Madondo

- 1 Lobu bungani ngiyabuhlonipha
- 2 Ngiyabuhlonipha lobu bungani
- 3 Bungani ngikubuke ngakugqolozela
- 4 Ngakugqolozela ngabona izimpawu,
- 5 Izimpawu ezenze ngakuhlonipha
- 6 Ngikuhloniphe ngibuka indlela owakhiwe ngayo.
- 7 Isisekelo sakho siqine siyitshe
- 8 Size sibe yitshe nje kaze sakhiwa ngani
- 9 Ngisinge ngahlonga ngathola iqiniso
- 10 Sakhiwe ngothando neqiniso.

- 11 Uma kwehlela nihambe nibaningi
- 12 Nikhaphuzela,
- 13 Kufikwe ethafeni bancipha ohamba nabo,
- 14 Kuqoshwe intaba sebeyidlanzana ohamba nabo,
- 15 Ufike esicongweni usuhamba nomngani
- 16 Weqiniso.
- 17 Bayazibuza abangani ukuthi yini imfihlo
- 18 Yakho
- 19 Imfihlo yakho uQiniso uThembeka
- 20 uNoluthando
- 21 Uma laba beke bashingila
- 22 Kumuka konke kuphele konke.
- 23 Kungumqansa ukubuyisa lezi zithandani
- 24 Maye itshe ukuzibuyisa

- 25 Kufike izivunguvungu neziphepho
- 26 Kwawohloka konke ziphephetha zibhenguza
- 27 Amakloba omlilo nawo azizwe amandla
- 28 Izikhukhula nazo azizibekanga phansi
- 29 Babaleke bonke bashiya isithunzi
- 30 Wama wasala wazimelela waqinisele.
- 31 Lobu bungani buphoswe emlilweni basha
- 32 Babuka abathi iphelile indaba kanti lutho
- 33 Buphume emlilweni bacwebezela kakhulu
- 34 Kunakuqala
- 35 Buphume sebuqine buyinsimbi.

36	Kufike nongqoqwane
37	Kuzithemba okungunkunzimalanga,
38	Kuneqiniso ukuthi kuzobuqeda lobubungani.
39	Phinde wehlulekile Qhwandini.
40	Ugadle kulobu bungani washaya umoya
41	Kubonakele ukuthi buqinile lobu bungani
42	Akulula ukububhidliza ngenxa yesisekelo
43	Sabo,
44	Kufike wena kugula lutho kwafika wena
45	Zinsizi lutho.
46	Kwafika wena manga lutho
47	Wena mthakathi wezindaba
48	Wagoloza wazigqolozela izitha zakho,
49	Zasangana zingazi ukuthi zizokwenzanjani
50	Bungani ngiyakuhlonipha
51	Awudle ngazimanga namsindo
52	Awupigogo awunontandakubukwa.

- 11.1 Ngamaphuzu AMATHATHU bhala umqondo wale nkondlo. (3)
- 11.2 Esitanzeni sokuqala, khipha imisho ekhomba ukuxhumana okuyingxemu. (2)
- 11.3 Esitanzeni sesibili, khipha imisho enemvumelwano sigcino. (2)
- 11.4 La magama alandelayo achazani ngendlela asetshenziswe ngayo kule nkondlo:
- 11.4.1 ukugoloza (2)
- 11.4.2 ukukhaphuzela (2)
- 11.4.3 amakloba omlilo (2)
- 11.5 Iluhlobo luni le nkondlo? (1)
- 11.6 'Bungani ngikubuke ngakugqolozela'. Hlobo luni lwesifenqo oluqokethwe yilo musho? (2)
- 11.7 Ubude bemigqa yale nkondlo bunamthelela muni kwisigqi sayo? (1½)
- [17½]**

NOMA

UMBUZO 12

Funda le nkondlo engezansi bese uphendula imibuzo elandelayo.

Inhlansi Yakho Thuli – SB Mlambo

- 1 Ngisathwayiza ngizibona ngiyintandan' ezweni
- 2 Ngishiywe nguNontando dengwane,
- 3 Amehlo anezithukuthuku zosizi,
- 4 Ngingaboni lutho wufasimba,
- 5 Kujuluke namehlo.

- 6 Ngakubona buqamama.
- 7 Ngakubona uyinhlasana
- 8 Ngasondela, ngakubona ucwebezela.
- 9 Ngamangala, ngankema.
- 10 Ngakubona ungena kimi ngamehlo.
- 11 Ngezwa usiyifudumeza inhliziyo,
- 12 Yokhela, yalanguz' ilangabi.
- 13 Ngabuzwa ubulangulangu
- 14 Ngaziba, lakhula ilangabi.
- 15 Kokheleka nakweziny' izitho.

- 16 Ukunyamezela kwangiphika.
- 17 Ukubekezela kwanyamalala.
- 18 Wadlondlobala umlilo ngazidela.
- 19 Ngayihlomisa eyomlomo.
- 20 Ngayiphaka ezikhotheni zakwenu.

- 21 Ngakujuma ungazelele.
- 22 Ngakuchoboshisa ngeyamazwi.
- 23 Ngagadla ngengedla wapaquza,
- 24 Ngabasela ngewisa ngakuguqisa,
- 25 Ngagwaza ngesijula.

- 26 Nganqoba ngingeqhawe.
- 27 Ngazihasha ngingembongi,
- 28 Yahlokom' imvelo.
- 29 Kwabakuhle konke.

- 30 Ngayithumb' eyakho inhliziyo.
- 31 Ngayokhelisa yokhela.
- 32 Kwahlangan' ilangabi.
- 33 Mawungacishwa muntu
- 34 Mawungacishwa mvula nomoya.

12.1 Yini le yomlomo eyahlonyiswa yimbongi?

(1)

- 12.2 Chaza lezi zimo zokukhuluma njengoba zisetshenzisiwe enkondlweni:
- 12.2.1 Ukudlondlobala komlilo (2)
- 12.2.2 Ukuthumba inhliziyo (2)
- 12.2.3 Ukuthwabaza (2)
- 12.3 Khipha impindamqondo etholakala esitanzeni sesithathu bese usho ukuthi inamthelela muni kulesi sigaba. (3)
- 12.4 Bhala uhlobo lokuxhumana okutholakala esitanzeni sokugcina bese usho ukuthi kuluhlobo luni. (3)
- 12.5 Khetha impendulo efanele kulezi ezikubakaki:
- 12.5.1 Ngacoboshisa ngeyamazwi (ngeyezandla, ngeyamagama, ngeyegazi). (1)
- 12.5.2 Ngazihasha (ngazibongela, ngaziqhenya, ngazibuyisa) ngingembongi. (1)
- 12.5.3 Yokhela (inyanga, indwangu, inhlansi) yothando. (1)
- 12.6 Phawula ngesigqi esitholakala esitanzeni sesihlanu. (1½)
[17½]

NOMA

UMBUZO 13

Funda le nkondlo engezansi bese uphendula imibuzo elandelayo.

Ngingoweliba – NL Luthuli

- 1 Umzimba wam' uhlukeno nompefumulo.
- 2 Umzimb' ubuyele kwamhlab' emhlabathini
- 3 La owadabuka khona.
- 4 Umphefumulo awusenabelo kwamhlaba.
- 5 Umzimba kuphel' onesabelo'
- 6 Ngob' ungoweliba.
- 7 Nendodana kaSomandla,
- 8 Yaba ngeyethuna.
- 9 Ngolwesithathu yalinqob' iliba,
- 10 Yavuka kwabaleleyo.
- 11 Pho mina bengingahlala kanjani
- 12 Ngingabi ngoweliba njalo na?

13	Um' indodana yoMunt' ingakabuyi,
14	Ngiyoba ngoweliba njalo.
15	Ngiyazi bayokhala balile,
16	Bathi balahlekelwe,
17	Bayosho baze bafakazelane
18	Ngent' eyodwa;
19	Bathi baf' olwembiza ngokuhamba kwami.
20	Keph' engikwaziyo kunye,
21	Mina nabo singabeliba.

- 13.1 Yiyiphi le ndodana okuthiwa yalingoba ithuna? (1)
- 13.2 La magama alandelayo achazani ngendlela asetshenziswe ngayo kule nkondlo:
- 13.2.1 Umzimba uhlukeno nomphfumulo. (2)
- 13.2.2 Umzimba ungoweliba. (2)
- 13.2.3 Ukunqoba ithuna. (2)
- 13.3 Bhala isibonelo semvumelwano siqalo eyeqayo etholakala esitanzeni sokugcina. (1½)
- 13.4 Bhala umqondo ovezwa isisho 'Baf'olwembiza' ngokwale nkondlo. (2)
- 13.5 Phawula ngezimpawu zokuloba ezitholakala esitanzeni sesibili ukuthi ziwulolonga kanjani umqondo wenkondlo. (2)
- 13.6 Kukhona igama imbongi elokhu iliphindaphinda, libhale bese usho ukuthi iliphindelani? (3)
- 13.7 Chaza ukuthi isihloko sihambelana kanjani nokushiwo yinkondlo. (2)

[17½]**NOMA**

UMBUZO 14

Funda le nkondlo engezansi bese uphendula imibuzo elandelayo.

UNozidumo – LMMS Madondo

- 1 Ngikubonile mntanomuntu uyiphaka,
- 2 Ngikubonile nkosazana uyididiyela
- 3 Ngikuzwile mntanomfazi uyiyaleta
- 4 Ngikuzwile ngane yabantu uyikhakhabeza,
- 5 Uyiphake angakholwa nkosazane,
- 6 Uyisuse kwelakini koMelika,
- 7 Wayisingisa kwelenkolo koSadamu,
- 8 Uyiphake yadla amadoda mame,
- 9 Uyiphake kwasuka izidumo Nozidumo.

- 10 Uyiphathise omkhulu umyalezo,
- 11 Kashongo njalo okaBush!
- 12 Uyididiyele ntokazi Afrika,
- 13 Wayijuba mame omnyama,
- 14 Kwagxabhazela izisu emadodeni.
- 15 Uyididiyele kwaphela izinseka
- 16 Zobumame obumumatha izinyanga,
- 17 Abantwana babantu abazocoboshiswa.

- 18 Uyiphakile Nozidumo wakithi,
- 19 Wanamathela kwabakhulu bakho,
- 20 Wayikhomba engahleliyo,
- 21 Wayisingisa kuNtshebende
- 22 Iphume ekamabuyaze eyakho,
- 23 Wayisingisa kuSadamu
- 24 Ngolaka nesankahlu seluxu,
- 25 Lokwahluleka kuNtshebende,
- 26 Wayikhomba ngolaka oluphindiwe,
- 27 Yadla mfazi yadla ndoda kuSadamu.

- 28 Izidumo ezingaka uzisusa ngaliphi?
- 29 Ulaka olungaka uluthathaphi?
- 30 Isibindi esingaka wasifuziswaphi?
- 31 Izindimbane ezilele kobandayo?
- 32 Ngelakho izwi Nozidumo elinonya,
- 33 Ngabe wunya lobugqila boyihlomkhulu?
- 34 Ngabe usebenzela usathane ozimpondompondo?
- 35 Bebenzeni uma bezicijela imikhonto yabo?
- 36 Kakade igqizulwa ubisi lwayo.

14.1 Yikuphi okusikhombisa ukuthi uNozidumo umuntu wesifazane? (1)

14.2 Ngamaphuzu AMATHATHU bhala umqondo wale nkondlo. (3)

- 14.3 Ngokwale nkondlo uNozidumo uhlasele esuka kuphi eya kuphi? (2)
- 14.4 Chaza lezi zimo zokukhuluma njengoba zisetshenzisiwe enkondlweni:
- 14.4.1 Iphume ekamabuyaze eyakho. (2)
- 14.4.2 Izindimbane ezilele kobandayo. (2)
- 14.5 Shono uhlobo lokuxhumana olutholakala kubinza lokuqala unike nesibonelo. (2)
- 14.6 Ngubani lo Ntshebende okukhulunywa ngaye kule nkondlo? (1½)
- 14.7 Khetha igama elifanele kubakaki.
- 14.7.1 Ukudidiyela kusho (ukuhlulwa, ukuyivivisa, ukunqoba). (1)
- 14.7.2 Ukugxabhazela kusho (ukwesaba, ukuzethemba, ukulwa). (1)
- 14.8 Ngokwembongi yini edala uNozidumo abe nenhliziyo elukhuni? (2)

[17½]

AMAMAKI ESIQEPHU D: 35
AMAMAKI ESEWONKE: 70



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2011

IMEMORANDAMU

AMAMAKI: 100

Le memorandamu inamakhasi ayi-12.

ISIQEPHU A: INDABA

AMAKHODI	IKHODI 7	IKHODI 6	IKHODI 5	IKHODI 4	IKHODI 3
	Uphumelele ngamalengiso 10–12 (80–100%) ULIMI: * Ulimi lunothile kakhulu, nezimpawu zokuloba zisetshenziswe kahle kakhulu. * Amagama ajiyile futhi anemba kahle kakhulu. * Isitayela, iphimbo nerejista kusetshenziswe ngokuphumelela okukhulu. * Indaba ayinamaphutha nhlobonhlobo. * Imisho nezigaba zendaba kuyanikezelana kahle kakhulu.	Uphumelele ngeqophelo eliphhezulu 8½–9½ (70–79%) ULIMI: * Ulimi lunothile impela nezimpawu zokuloba zisetshenziswe kahle impela. * Amagama akhetheke kahle impela. * Isitayela, iphimbo nerejista kusetshenziswe ngokuseqophelelweni. * Indaba ayinamaphutha. * Imisho nezigaba zendaba kuyanikezelana impela.	Uphumelele ngokuvelele 7 ½–8 (60–69%) ULIMI: * Ulimi lusebenze kahle. * Amagama asetshenziswe kahle. * Isitayela, iphimbo nerejista kusetshenziswe kahle. * Indaba yamukeleka kahle. * Imisho nezigaba zendaba kuyahambisana kahle.	Uphumelele ngezinga eligculisayo 6–7 (50–59%) ULIMI: * Ulimi nezimpawu zokuloba kusetshenziswe ngokugculisayo. * Amagama asetshenziswe ngokugculisayo. * Isitayela, iphimbo nerejista kusetshenziswe ngokugculisayo. * Indaba isezingeni eligculisayo. * Imisho nezigaba zendaba kuyagculisa.	Uphumelele ngokusendira 5–5 ½ (40–49%) ULIMI: * Ulimi nezim zokuloba kusetshenziswe ngokusendira. * Amagama asetshenziswe ngokulingene. * Isitayela, iphimbo nerejista kusendimeni. * Indaba isendimeni. * Imisho nezigaba zendaba kusendimeni.
ISIQEPHU A (AMAMAKI 50)	ULIMI, ISITAYELA, UKUHLELA (12)				

Akuvumelekile ukukopisha leli phepha

AMAKHODI	IKHODI 7 Uphumelele ngamatengiso	IKHODI 6 Uphumelele ngeqophelo eliphezulu	IKHODI 5 Uphumelele ngokuvelele	IKHODI 4 Uphumelele ngezinga eligculisayo	IKHODI 3 Uphumelele ngokusendimeni
	26–32 (80–100%) * Okuqukethwe kutshengisa ukuzisungulela okusezingeni elihle kakhulu. * Imiqondo inike– zelana kahle kakhulu. * Indaba inokuthuthuka okusezingeni elihle impela. * Uhlaka lucacile futhi luhambisana kahle kakhulu nendaba.	22 ½–25½ (70–79%) * Kunokuziqambela okuhle impela. * Imiqondo inike– zelana kahle impela. * Indaba inokuthuthuka okusezingeni elihle impela. * Uhlaka lucacile futhi luhambisana kahle impela nendaba.	19 ½–22 (60–69%) * Kuseqophelweni elihle. * Imiqondo inike– zelana kahle. * Indaba inokuthuthuka okusezingeni elihle. * Uhlaka luhambisana kahle nendaba.	16–19 (50–59%) * Kuseqophelweni eligculisayo. * Imiqondo inike– zelana ngokugculisayo. * Indaba ithuthuka ngokugculisayo. * Uhlaka lucace ngokugculisayo.	13–15½ (40–49%) * Kuvezwe ngo– kusendimeni. * Ivezwe ngokusendimeni * Kunamaphuzu avezwe ngoku– linganayo. * Uhlaka lusendimeni.
OKUQUKETHWE NOHLAKA (32)					
	5–6 * Ubude bufanelekile kahle kakhulu. * Isakhiwo usilandeke ngokuncomekayo kakhulu. * Imisho nezigaba zendaba kuyanikezelana kahle kakhulu.	4½ * Ubude bufaneleke impela. * Isakhiwo usilandeke ngokuncomekayo impela. * Imisho nezigaba zendaba kuyanikezelana impela.	4 * Ubude busezingeni elihle. * Isakhiwo sihle. * Imisho nezigaba zendaba kuyahambisana kahle.	3–3½ * Ubude busezingeni eligculisayo. * Isakhiwo siyagculisa. * Imisho nezigaba zendaba kuyagculisa.	2 ½ * Ubude busendimeni. * Isakhiwo silandeiwe ngokusendimeni. * Imisho nezigaba zendaba kusendimeni.
ISAKHIWO (6)					

Akuvumelekile ukukupisha leli phepha

OKULINDELEKILE

Umqondo mawuphelele esigabeni esisodwa noma kwesilandelayo. Okungenani mazibe zimbili kuphela izigaba ezethula/ezixoxa ngomqondo owodwa, mazingadluli kulokho. Makuqalwe umqondo omusha esigabeni esisha.

Amamaki azocazwa ngale ndlela:**ULIMI, ISITAYELA, UKUHLELA (12)**

Ulimi (L) *Bullets* 1&4 **6**
 Ukuhlela (amagama) (G) *Bullets* 2&3 **3**
 Isitayela (ST) *Bullets* 6&7 **3**

[12]

OKUQUKETHWE (32)

Okuqukethwe (Q) *Bullet* 1 **12**
 Imiqondo (Im) *Bullet* 2 **8**
 Ukuthuthuka (Th) *Bullet* 3 **7**
 Uhlaka (HI) *Bullet* 4 **5**

[32]

ISAKHIWO

Isakhiwo
 Ubude

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

‘S-I – i-aphostilofi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlanganisa amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle/umqondo osekelayo.
 - (iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

Akuvumelekile ukukopisha leli phepha

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

<p>1.1 Iziteleka ENingizimu Afrika.</p> <ul style="list-style-type: none"> • Angazichaza iziteleka. • Izimbangela zeziteleka. Isibonelo: Ukungeneliseki kwabantu ngamaholo noma ukulethwa kwezicingo emiphakathini yabo. • Izinhlobo zeziteleka: isibonelo: ezabasebenzi, ezezingane, ezezinhlango. Umthelela wazo emphakathini. • Okungenziwa ukunqanda iziteleka. 	<p>1.2 Izinkinga Zabafundi Abaphase Ibanga Leshumi nambili (Izihloko Ziyokwehluka).</p> <ul style="list-style-type: none"> • Abafundi mabanye isihloko esifanele. • Ubuphofu: Abazali abangasebenzi noma abahola imali encane. • Ukungabibikho kwezikhala zokwamukela abafundi ezikhungweni zemfundo ephakeme. • Izinga lokuncintisana kubafundi (High competition). • Ukushoda kwezindawo zokuhlala uma abafundi sebemukelwe ezikhungweni zemfundo ephakeme. • Ukushintsha kwendlela okufundiswa ngayo ezikhungweni zemfundo okungafani nendlela okufundwa ngayo emazingeni aphantsi okwenza abanye abafundi bangaphasi kahle. <p>QAPHELA: Amaphuzu angehluka kwabhalwe ngenhla kuye ngesihloko esibhalwe ngumfundi.</p>	<p>1.3</p> <ul style="list-style-type: none"> • • • •
<p>1.4 Nginje Nje Kungenxa Yokukhohlisana Nabangani.</p> <ul style="list-style-type: none"> • Izinhlobo zabangani. • Ukubaluleka kwabangani. • Kumele kuvele ukuthi isimo umbhali akusona kungenxa yokukhohlisana nabangani. • Ukubaluleka kokukhetha abangani abaqotho. • Ubungozi bokulalela abangani ababi. • Imiphumela yokududana nabangani. 	<p>1.5 Izindlela Ezahlukene Umnotho Wezwe Ongaphazamiseka Ngazo Ngenxa Yesimo Sezulu. (Izihloko Ziyokwehluka).</p> <ul style="list-style-type: none"> • Abafundi mabanye isihloko esifanele. • Ukulimala kwempahla: Izindlu, izimoto, imigwaqo njll. • Izicelo eziningi ezinkampanini zemishuwalense zingawisa izinkampani. • Ukuphazamiseka kwezinto zokuhamba, okuphazamisa imikhiqizo ezinkampanini. • Ukunyuka kwamanani okudla. <p>QAPHELA: Amaphuzu angehluka kwabhalwe ngenhla kuye ngesihloko esibhalwe ngumfundi.</p>	<p>1.6.1 Izili</p> <ul style="list-style-type: none"> • • • • • • • <p>QAPHELA ngenhla</p>

Akuvumelekile ukukopisha leli phepha

- 1.6.2 Uthando Lwezinja.**
- Angakhuluma ngothando lwezilwane.
 - Angaveza ukubaluleka kwezinja.
 - Ukunakekelwa kwazo.
 - Ukuhlukunyezwa kwazo ngumphakathi.
 - Noma ngabe yisiphi isihloko umfundi ayoyinika sona inqobo nje uma sihambelana nesithombe.

QAPHELA: Amaphuzu angehluka kwabhalwe ngenhla kuye ngesihloko esibhalwe ngumfundi.

1.6.3 Ukukhulelwa kwabafundi.

- Bangakhuluma ngokukhulelwa ezikoleni.
- Ngokuphazamiseka kokufunda.
- Ukusabalala kwezifo.
- Ukuhlukumezeka kothisha nabazali.
- Ingcindezi eMnyangweni eyehlukene kaHulumeni ngenxa yokukhulelwa kwentsha ezikoleni.
- Imali yesondlo.
- Noma ngabe yisiphi isihloko umfundi ayoyinika sona inqobo nje uma sihambelana nesithombe.

QAPHELA: Amaphuzu angehluka kwabhalwe ngenhla kuye ngesihloko esibhalwe ngumfundi.

Akuvumelekile ukukopisha leli phepha

ISIQEPHU B: INCWADI YOMSEBENZI/INCWADI YOKUZAZISA (CV)/INDABAMBIKO/INGXOXO

AMAKHODI	IKHODI 7		IKHODI 6		IKHODI 5		IKHODI 4		IKHODI 3		
	Uphumelele ngamalengiso		Uphumelele ngeqophelo eliphezulu		Uphumelele ngokuvelele		Uphumelele ngezinga eligculisayo		Uphumelele ngokusendini		
ISIQEPHU B AMAMAKI 30	ULIMI, ISITAYELA, UKUHLELA (10)										
	8–10 (80–100%)		7–7½ (70–79%)		6–6½ (60–69%)		5–5½ (50–59%)		4–4½ (40–49%)		
* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni eliphezulu kakhulu.		* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni eliphezulu impela.		* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni elihle.		* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kuyagculisa.		* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusendimeni.		* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusendimeni.	
* Isitayela, iphimbo nerejista kusezingeni elihle kusezingeni elihle kakhulu.		* Isitayela, iphimbo nerejista kusezingeni elihle impela.		* Isitayela, iphimbo nerejista kusezingeni elihle.		* Isitayela, iphimbo nerejista kusezingeni eligculisayo.		* Isitayela, iphimbo nerejista kusezingeni eligculisayo.		* Isitayela, iphimbo nerejista kusezingeni eligculisayo.	
* Ubude bombhalo kusezingeni elihle kakhulu.		* Ubude bombhalo buhle impela.		* Ubude bombhalo buhle.		* Ubude bombhalo buyagculisa.		* Ubude bombhalo buyagculisa.		* Ubude bombhalo buyagculisa.	

Akuvumelekile ukukopisha leli phepha

	16–20 (80–100%)	14–15 ½ (70–79%)	12–13½ (60–69%)	10–11½ (50–59%)	8–9½ (40–49%)
	<p>* Ulwazi oluqukethwe lusezingeni eliphezulu kakhulu.</p> <p>* Unamathela kahle kakhulu kulokho abuzwe ngakho.</p> <p>* Imibono ibhalwe yamukelana ngokusezingeni elihle kakhulu.</p> <p>* Uhlaka lombhalo luhle lilandele kahle isakhiwo.</p>	<p>* Ulwazi oluqukethwe luseqophelweni eliphezulu.</p> <p>* Unamathela ngokuseqophelweni eliphezulu kwabuzwe ngakho.</p> <p>* Imibono ibhalwe yamukelana ngokusezingeni eliphezulu.</p> <p>* Uhlaka lombhalo luseqophelweni eliphezulu.</p> <p>* Ithekisthi ilandele isakhiwo esifanele impela.</p>	<p>* Ulwazi oluqukethwe lusezingeni elihle.</p> <p>* Unamathela kulokho abuzwe ngakho.</p> <p>* Imibono ibhalwe yamukelana kahle.</p> <p>* Uhlaka lombhalo luhle.</p> <p>* Ithekisthi lilandele isakhiwo esifanele kahle.</p>	<p>* Ulwazi oluqukethwe lusezingeni eligculisayo.</p> <p>* Unamathela ngokugculisayo kulokho abuzwe ngakho.</p> <p>* Imibono ibhalwe yamukelana ngokugculisayo.</p> <p>* Uhlaka lombhalo luyagculisa.</p> <p>* Ithekisthi lilandele isakhiwo esigculisayo.</p>	<p>* Ulwazi oluqukethwe lusezingeni. * Unamathela ngokusezidingeni kulokho abuzwe ngakho.</p> <p>* Imibono ibhalwe yamukelana ngokusezidingeni. * Uhlaka lombhalo lusezidingeni. * Ithekisthi lilandele isakhiwo esisidingeni.</p>
	OKUQUKETHWE, UHLAKA, ISAKHIWO (20)				

Akuvumelekile ukukopisha leli phepha

OKULINDELEKILE**2.1 INCWADI YOMSEBENZI**

- Amakheli aba mabili: elobhalayo nelobhalelwayo.
- Ikheili lobhalayo lihamba nosuku. Isib.(16 kuNdasa 2011/16 Mashi 2011/03.12. 2011/16.03.2011)
- Obhalelwayo makabingeleliwe ngokuthi Mnumzane/Nkosazane/Nkosikazi.
- Ibika libalulekile ukuze obhalelwayo azi ukuthi isicelo/isikhalo simayelana nani.
- Esigabeni sokuqala umfundi akahlale phezu kodaba olumenze wabhala incwadi.
- Valelisa ukhombise ukuzithoba/ inhlonipho kanje: Yimina Ozithobayo
uThandeka Mkhize (Nksz/Nkk/Mnu).

- Okulindelekile: (i) Iyangeniswa
(ii) Urmzimba (ungaba yizigaba ezimbili)
(iii) Isiphetho (makuvele ukuqoqa kwendaba)
(iv) Amagama awabe inani elifanele.

2.2 INCWADI YOKUZAZISA (CV)

- Imininingwane ephathelene nokufaka isicelo.
- Imininingwane ephathelene nemfundo.
- Imininingwane ephathelene nomsebenzi.
- Okokuchitha isizungu.
- Abantu okungabuzwa kubo ngofaka isicelo.

2.3 INDABAMBIKO

- Akuvele ukuthi iziphakamiso zimaqondana nani.
- Kuvele ukuthi iziphakamiso ziqondiswe kubani.
- Kuvele ukuthi iziphakamiso zivela kubani.
- Kuvele ukuthi iziphakamiso zenziwe nini.
- Akunasingeniso nasiphetho.
- Ibhala ngamaphuzu.
- Akuvele ukuthi umbiko ubhalwe ngubani.

Akuvumelekile ukukopisha leli phepha

2.4 **INGXOXO**

- Kumele kube nebika.
- Abantu abaxoxayo akumele babe ngaphezu kwababili.
- Kumele banikezwe amagama abhalwe ngakwesokunxele izibongo nazo zingasetshenziswa.
- Emva kwamagama makube nekhloni.
- Ukukhethwa kwamagama kumele kuveze ukuhlukana kwezinga kulabo abakhulumayo.
- Isiphetho kumele sikhombise ukuthi indaba iyaphela, bangavumelana noma bangavumelani kuye ngokuthi udaba

Amamaki azocazwa ngale ndlela:**ULIMI, ISITAYELA, UKUHLELA (10)**Ulimi (L) Bullets 2&3 **6**Isitayela (ST) Bullet 6&7 **2**Ubude (U) Bullets 4 **2**
[10]**OKUQUKETHWE, UHLAKA NESAKHIWO (20)**Okuqukethwe (Q) Bullets 1&2 **7**Imibono (B) Bullets 3 **5**Uhlaka (H) Bullets 4 **5**Isakhiwo (Sk) Bullet 1 **3****[20]****ISIQEPHU C: IDAYARI/RESIPHI/IKHADI LESIMEMO**

AMAKHODI	IKHODI 7 Uphumelele ngamalengiso	IKHODI 6 Uphumelele ngeqophelo eliphezulu	IKHODI 5 Uphumelele ngokuvelele	IKHODI 4 Uphumelele ngezinga eligculisayo	IKHODI 3 Uphumelele ngokusendim
ISIQEPHU C	6–7 (80–100%)	5–5 ½ (70–79%)	4½ (62–69%)	3½–4 (52–59%)	3 (40–49%)
AMAMAKI 20	* Uhlelo nokusetshenziswa kolimi kusezingeni eiphhezulu kakhulu. * Isitayela, iphimbo nerejista kuhambisana kahle kakhulu. * Ubude butanelekile kahle kakhulu.	* Uhlelo nokusetshenziswa kolimi kusezingeni eiphhezulu impela. * Isitayela, iphimbo nerejista kuhambisana kahle impela. * Ubude butanelekile impela.	* Uhlelo nokusetshenziswa kolimi kusezingeni eihle. * Isitayela, iphimbo nerejista kuhambisana kahle. * Ubude butanelekile kahle.	* Uhlelo nokusetshenziswa kolimi kuyagculisa. * Isitayela, iphimbo nerejista kuyagculisa. * Ubude buyagculisa.	* Uhlelo nokusetshenziswa kolimi kusendim * Isitayela, iphimbo nerejista kusendim. * Ubude busendim.
ULIMI, ISITAYELA, UKUHLELA (7)					

Akuvumelekile ukukupisha leli phepha

	10 ½–13 (80–100%)	9½–10 (70–79%)	8 –9 (60–69%)	6 ½ –7 ½ (50–59%)	5½–6 (40–49%)
OKUQUKETHWE, UHLAKA, ISAKHIWO (13)	* Ulwazi oluhle kakhulu ngohlobo lombhalo. * Ubhala kahle kakhulu ngalokho abuzwe ngakho akagudluki neze. * Imibono ibhalwe yamukelana kahle kakhulu. * Uhlaka lombhalo luhle kakhulu. * Ithekisthi inesakhiwo esihle kakhulu.	* Ulwazi oluhle impela ngohlobo lombhalo. * Ubhala kahle impela ngalokho abuzwe ngakho akagudluki neze. * Imibono ibhalwe yamukelana kahle impela. * Uhlaka lombhalo luhle impela. * Ithekisthi inesakhiwo esihle impela.	* Ulwazi oluhle ngohlobo lombhalo. * Ubhala kahle ngalokho abuzwe ngakho akagudluki neze. * Imibono ibhalwe yamukelana kahle. * Uhlaka lombhalo luhle. * Ithekisthi inesakhiwo esihle.	* Ulwazi olugculisayo ngohlobo lombhalo. * Ubhala ngokugculisayo ngalokho abuzwe ngakho akagudluki neze. * Imibono ibhalwe yamukelana ngokugculisayo. * Uhlaka lombhalo luyagculisa. * Ithekisthi inesakhiwo esigculisayo.	* Ulwazi olusendimeni ngohlobo lombhalo. * Ubhala ngokusendimeni ngalokho abuzwe ngakho akagudluki neze. * Imibono ibhalwe yamukelana ngokusendimeni. * Uhlaka lombhalo lusendimeni. * Ithekisthi inesakhiwo kusendimeni.

OKULINDELEKILE

3.1 IDAYARI

- Obhalayo kumele aqale abhale usuku phezulu.
- Okhulumayo kumele asebenzise ulimi lwakhe.
- Kumele ibe senkathini yamanje/ezayo/edlule.
- Kubhalwe izigaba ezimfishane.
- Kusetshenziswa ulimi olukhululekile futhi olwamukelekile.

3.2 IRESIPHI/IMIYALELO

- Izithako ozozisebenzisa nobungako bazo.
- Indlela yokwenza/yokuhlanganisa kusukela ekuqaleni.
- Isikhathi ozosisebenzisa uma usupheka.
- Kuvele ukuthi isitshulu singanela abantu abangaki.

Akuvumelekile ukukopisha leli phepha

3.3 IKHADI LESIMEMO

- Malibhalwe ebhokisini.
- Obhalayo ubhala njengomuntu wesithathu.
- Isimemo masicace futhi siphela.
- Makuvele omemayo nomenywayo.
- Makuvele usuku, isikhathi nendawo.
- Imininingwane yomemayo mayivele ekugcineni.

Amamaki azocazwa ngale ndlela:**ULIMI, ISITAYELA, UKUHLELA (7)**

Ulimi (L) Bullets 2&3 **3**
 Isitayela nokuhlela (StHl) **2**
 Ubude (U) Bullets 4 **2** [7]

OKUQUKETHWE, IMIBONO NESAKHIWO (13)

Okuqukethwe (Q) Bullets 1&2 **6**
 Imibono (B) Bullets 3 **4**
 Isakhiwo nohlaka (SkHl) Bullet 1&4 **3** [13]

OKULINDELEKILE MAYELANA NOBUDE NOBUFUSHANE BEMIBHALO

- Uma amagama ege noma ehle esukela ku 1–5 kuyokwamukeleka.
- Uma amagama ege noma ehle esukela ku 6–10 kuyosuswa imaki elilodwa.
- Uma amagama ege noma ehle esukela ku 11–15 kuyosuswa amamaki ama-2.
- Uma amagama ege noma ehle esukela ku 16 kuya ku–20 kuyosuswa amamaki ama-3

Akuvumelekile ukukopisha leli phepha



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2011

AMAMAKI: 100

ISIKHATHI: amahora ama-2½

Leli phepha linamakhasi ayi-6.

IMIYALELO KWABAHLOLWAYO

1. Leli phepha lehlukaniwe iziqephu EZINTATHU:

ISIQEPHU A: Indaba (50)
 ISIQEPHU B: Imibhalo emide edlulisa imiyalezo (30)
 ISIQEPHU C: Imibhalo emifishane edlulisa imiyalezo (20)

2. Abahlolwayo kulindeleke ukuba baphendule umbuzo OWODWA esiqeshini A, OWODWA esiqeshini B kanye noWODWA esiqeshini C.

3. Bhala usebenzise ulimi ohlolwa ngalo.

4. Abahlolwayo mabaqale umbuzo ngaMUNYE ekhasini ELISHA.

5. Bhala uhlaka ekhasini lephepha lakho lokuphendula imibuzo, lube sekhasini lwalo lodwa. (Indaba kuphela edinga uhlaka.)

6. Uyayalwa ukuba usebenzise isikhathi sokubhala ngale ndlela elandelayo:

ISIQEPHU A: Amaminithi angama-80
 ISIQEPHU B: Amaminithi angama-40
 ISIQEPHU C: Amaminithi angama-30

7. Ungazishintshi izinombolo zemibuzo. Zibhale njengoba zinjalo ephepheni lemibuzo.

8. Abahlolwayo mabaqaphelisise isipelingi kanye nokwakheka kwemisho.

9. Bhala ngobunono nangesandla esifundekayo.

ISIQEPHU A: INDABA

- Ubude bendaba

Bhala amagama ayi-190 kuya kwangama-240.

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

- Ubude bombhalo

Bhala amagama angama-80 kuya kwayi-100.

QAPHELA: Abahlolwayo bayayalwa ukuba babhale uhlobo lwalowo mbhalo abawuphendulayo.

ISIQEPHU C: IMIBHALO EMIFISHANE ENEMIYALEZO

- Ubude bombhalo

Bhala amagama angama-60 kuya kwangama-80.

QAPHELA: Abahlolwayo bayayalwa ukuba babhale uhlobo lwalowo mbhalo abawuphendulayo.

ISIQEPHU A: INDABA**UMBUZO 1**

Khetha isihloko ESISODWA kwezilandelayo ubhale ngaso indaba ibe ngamagama ayi-190 kuya kwangama-240.

QAPHELA: Bhala uhlaka lwendaba yakho lube sekhasini lwalo lodwa.

- 1.1 Abantu baseNingizimu Afrika bakholwa ukuthi ukuze izikhalo zabo zizwakale kumele bateleke. Bhala indaba ngesihloko esithi:

Iziteleka ENingizimu Afrika.

[50]

- 1.2 Abafundi abaningi basebenza kanzima ukuze baphumelele kumatikuletsheni/ibanga le-12, kodwa bazithola bebhekene nenkinga yokungabi nayo imali yokufunda kanye nokwesweleka kwezikhungo zeMfundo ephakeme ezanele. Bhala indaba ubhekise kulesi sitatimende. Nika indaba yakho isihloko.

[50]

- 1.3 Abantu abanemali bayakwazi ukuzigcina bebukeka bebasha. Bhala indaba ngalesi sihloko:

Kuguga Othandayo.

[50]

- 1.4 Esikhathini esiningi intsha yenza izinto ukujabulisa abangani. Ekugcineni umuntu asale yedwa enkingeni. Bhala indaba ngalesi sihloko:

Nginje Nje Nje Kungenxa Yokukhohlisana Nabangani.

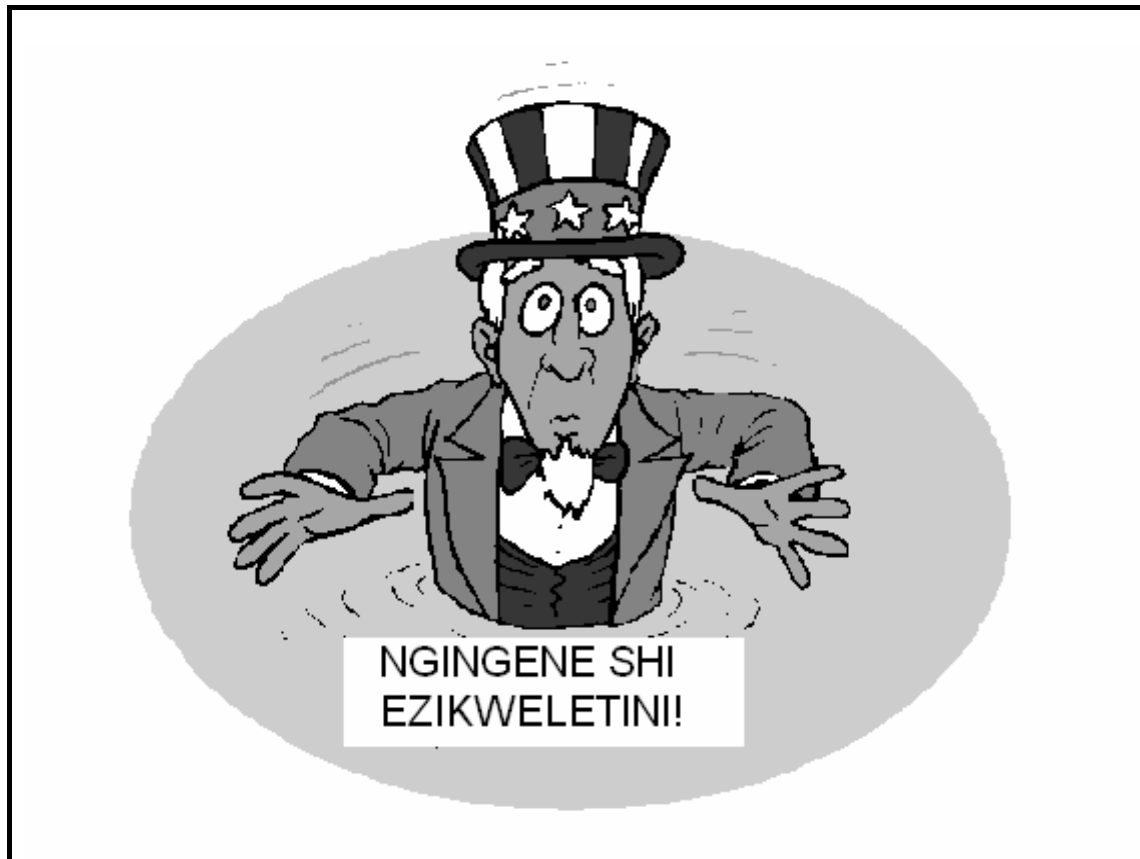
[50]

- 1.5 Inselelo ebhekene nomhlaba wonke yesimo sezulu esiguqukayo ibeka isimo somnotho engcupheni. Bhala indaba ozoyisusela kulesi sitatimende. Nika indaba yakho isihloko.

[50]

1.6 Khetha isithombe ESISODWA kulezi ezilandelayo bese ubhala indaba ngalokho okukufikelayo emqondweni. Yinike isihloko esifanele indaba yakho.

1.6.1



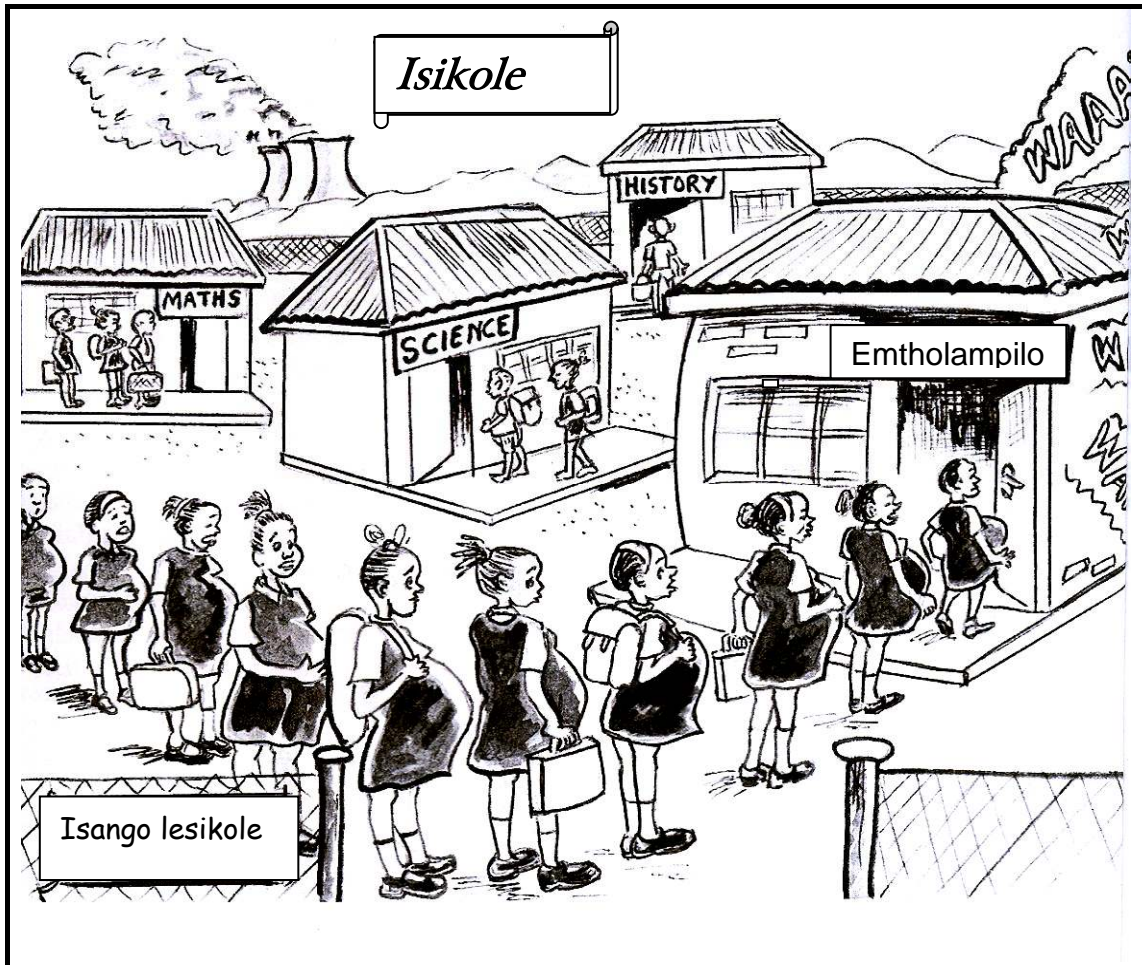
[50]

1.6.2



[50]

1.6.3



[50]

AMAMAKI ESIQEPHU A: 50

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO**UMBUZO 2**

Khetha isihloko ESISODWA ubhale ngaso kube ngamagama angama-80 kuya kwayi-100.

- 2.1 Isitolo enithenga kuso esikoleni asisahlanzekile njengakuqala. Lokhu sekudale izinkinga eziningi kubafundi. Njengonobhala wenhlangano yabafundi (RCL) bhala **incwadi** uyibhekise kuthishanhlolo ukhononde ngobunzima enibhekene nabo ngenxa yalokhu kungcola. [30]
- 2.2 Inkampani yakwa-MTN ifuna umuntu onekhono lokudayisa omakhalekhukhwini, abuye amukele nezingcingo. Bhala **incwadi yokuzazisa (CV)** uyithumele kule nkampani. [30]
- 2.3 Umphakathi wangakini ube nomhlangano lapho bekukhulunywa khona ngokungabibikho kwentuthuko endaweni. Bhala **indabambiko** ezothunyelwa kuMasipala wangakini. [30]
- 2.4 Umcimbi wokuvaleliswa kwabafundi bakamatikuletsheni/ibanga-12 ususeduze. Ubaba wakho akavumi ukuthi uye kwingxenye yesibili yalo mcimbi (afterparty). Bhala **ingxoxo** phakathi kwakho naye umbonise ukuthi kubaluleke ngani ukuthi uye kulo mcimbi. [30]

AMAMAKI ESIQEPHU B: 30

ISIQEPHU C: IMIBHALO EMIFISHANE EDLULISA IMIYALEZO**UMBUZO 3**

Khetha isihloko ESISODWA ubhale ngaso kube ngamagama angama-60 kuya kwangama-80.

- 3.1 Ubuyovakashela umngane wakho ohlala kwesinye isiFundazwe (province). Bhala **kudayari** ebenikwenza usuku nosuku ezinsukwini ezinhlanu (5) nindawonye. [20]
- 3.2 Abazali bakho baqeda iminyaka engamashumi amabili bashada. Bahlele umcimbi wokujabula nezihlobo nabangane. Bhala **iresiphi** yesitshulu senyama ozosiphekela izivakashi ezizobe zinani ngalolo suku. [20]
- 3.3 Umfowenu/udadewenu uzobe eshada ngenyanga ezayo. Bhala **ikhadi lesimemo** umeme abangani nezihlobo ukuba beze bazojabula kanye nani kulo mcimbi. Bhala yonke imininingwane edingekayo. [20]

AMAMAKI ESIQEPHU C: 20
AMAMAKI ESEWONKE: 100